



# THE THIRD SUNDAY OF EASTER

APRIL 14, 2024, AT 9 AM

## THE HOLY EUCHARIST

### THE WORD OF GOD

<b>Prelude</b>	Prière à Notre-Dame	Léon Boëllman (1862-1897)
<b>Introit</b>	Christ has arisen The Genesis Ringers	<i>Tumshandilie Mungu</i> arr. Carl Haywood (b. 1949)

*Please stand as you are able.*

<b>Hymn 199</b>	Come, ye faithful, raise the strain	<i>St. Kevin</i>
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#### Opening Acclamation

Alleluia. Christ is risen.

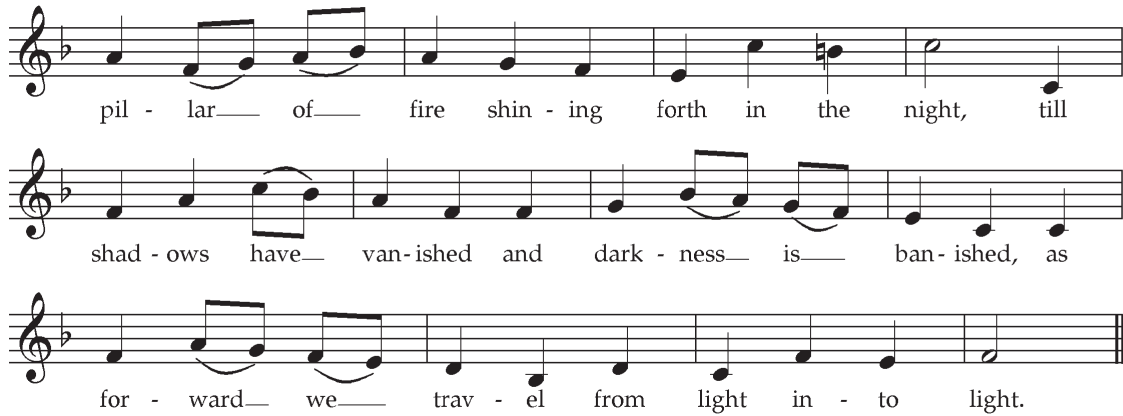
**Christ is risen indeed. Alleluia.**

#### Opening Sentences

Blessed be the God and Father of our Savior Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead and into an inheritance that is imperishable, undefiled, and unfading. —1 Peter 1:3-4

<b>Song of Praise</b>	<i>sung by all</i>	Let all things now living	<i>The Ash Grove</i>
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Let all things now— liv - ing a song of— thanks - giv - ing to  
God the— Cre - at - or tri - um - phant - ly raise, who  
fash - ioned and— made us, pro - tect - ed— and— stayed us, who  
guides us— and— leads to the end of our days. God's—  
ban - ners— fly— o'er us; God's light goes— be - fore us, a



pil - lar of fire shin - ing forth in the night, till  
shad - ows have van - ished and dark - ness is ban - ished, as  
for - ward we trav - el from light in - to light.

—Text: Katherine K. Davis (1892–1980)

### Collect of the Day

God be with you.  
**And also with you.**  
Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### First Reading *seated* Acts 3:12-19

Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

For the Word of God in scripture, for the Word of God among us, for the Word of God within us,  
**Thanks be to God.**

### Psalm 4

Antiphon: Leon Roberts (1950–1999)

*The People sing the antiphon after it has been introduced by the Choir and where indicated in the text.*



The Lord is my shep - herd; there is noth - ing I shall want.

Answer me when I call, O God, defender of my cause; \*  
you set me free when I am hard-pressed; have mercy on me and hear my prayer.

“You mortals, how long will you dishonor my glory; \*  
how long will you worship dumb idols and run after false gods?” *Antiphon*

Know that God does wonders for the faithful; \*  
when I call, God will hear me.

Tremble, then, and do not sin; \*  
speak to your heart in silence upon your bed.

Offer the appointed sacrifices, \*  
 and put your trust in the Most High. *Antiphon*

Many are saying, "Oh, that we might see better times!" \*  
 Lift up the light of your countenance upon us, O God.

You have put gladness in my heart, \*  
 more than when grain and wine and oil increase.

I lie down in peace; at once I fall asleep; \*  
 for only you, God, make me dwell in safety. *Antiphon*

**Gospel Alleluia** *standing as you are able*

*Alleluia No. 1*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the ri - sen Lord. Al - le -  
 lu - ia, al - le - lu - ia! Give Praise to his Name. *fine*  
 Come, let us praise the liv - ing - God, joy - ful - ly sing to our Sa - vior.

—Text: Donald Fishel (b. 1950)

**The Gospel** Luke 24:36b-48

The Holy Gospel of our Savior Jesus Christ according to Luke.  
**Glory to you, Lord Christ.**

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things."

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

*All repeat the sung Alleluia.*

**Storytime**

*Children ages 3–10 are invited to the Music Room after the Gospel for a Bible story, prayers, and music, returning at the Peace.*

**Sermon** The Rev. Adelyn Tyler-Williams

*Please be seated at the invitation of the preacher. A period of silence will be observed after the sermon.*

## **The Nicene Creed** *standing as you are able*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **Prayers of the People**

*Intercessor* Almighty God, we pray for your church, that we may be true followers of the Risen Christ, whose final commandment was to love as he loves.

We rejoice in the Risen Christ **and trust in the Living God.**

In righteousness you judge the world and the peoples with equity. May our nation bear witness to your justice and equity, caring for the poor, the hungry, the imprisoned, and the oppressed.

We rejoice in the Risen Christ **and trust in the Living God.**

Lift your countenance on all who need mercy, healing, and refreshment. We pray especially for . . . and all those needs we name aloud and in our hearts . . .

We rejoice in the Risen Christ **and trust in the Living God.**

We sing to you, O God, a new song, for you have done marvelous things. We pray in thanks for . . . and for the blessings we name aloud or in our hearts . . .

We rejoice in the Risen Christ **and trust in the Living God.**

God of Resurrection, we pray for all who have died, that they may join you in eternal bliss.

We pray especially for . . . and for the departed we name aloud or in our hearts . . .

We rejoice in the Risen Christ **and trust in the Living God.**

Surely your goodness and mercy will follow us all the days of our lives. Accept our prayers to you and be present with us as we journey through life with our Risen Savior; in the Holy Name of God we pray. **Amen.**

## **Peace** *The Presider says to the People*

The risen Christ came and stood among his disciples and said, "Peace be with you." They were glad when they saw the Lord. —*John 20:19-20*

The peace of Christ be always with you.

**And also with you.**

*All greet one another in the name of Jesus Christ.*

## **Announcements**

# THE HOLY COMMUNION

## At the Offertory

*The Holy Spirit inspires us to give generously, to extend Christ's mission in this place and the wider world. Please visit <http://tinyurl.com/GivetoSCEC> to make your offering, or you can text to give using your phone. Text SCEC and AMOUNT to 73256 (QR code in Connections) and you will receive a text with instructions.*

## Anthem

Sing the Lord's song  
The Children's, Gallery, and Celtic Choirs  
Natalie Sleeth (1930–1992)

Sing, sing, sing the Lord's song, let the music sound.  
Sing, sing, sing the Lord's song, all the world around!  
Sing, sing, sing the Lord's song, chant it high or low.  
Sing, sing, sing the Lord's song ev'rywhere you go!  
  
Sing, sing, sing the Lord's song, share the melody.  
Sing, sing, sing the Lord's song joyfully.  
Oh sing, sing, sing the Lord's song, sing it thru and thru.  
Sing, sing, sing the Lord's song ev'ry day anew!  
  
Sing, sing, sing the Lord's song, let it fill the air.  
Sing, sing, sing the Lord's song, sound it ev'rywhere!  
Sing, sing, sing the Lord's song, 'tis a song of praise.  
Sing, sing, sing the Lord's song, thankful voices raise!  
  
Sing, sing, sing the Lord's song, follow in its way.  
Sing, sing, sing the Lord's song day by day.  
Oh, sing, sing, sing the Lord's song, sing it shore to shore.  
Sing, sing, sing the Lord's song now and evermore!

—Text: N. Sleeth

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*Please stand as you are able as the offering is brought forward and blessed.*

## The Great Thanksgiving

God is with you. **And also with you.**

Lift up your hearts. **We lift them unto God.**

Let us give thanks to our Sovereign God. **It is right to give our thanks and praise.**

We give you thanks and praise for the gospel we have received. Christ died for our sins. Alleluia.  
**Christ is risen indeed. Alleluia.**

Death comes to all, and sin reigns for a time. New life without end comes through Christ, and he reigns for ever. Alleluia. **Christ is risen indeed. Alleluia.**

Death, where is your victory? Death, where is your sting? Death is swallowed up in victory, the victory you give us in Christ. Alleluia. **Christ is risen indeed. Alleluia.**

We have been crucified with Christ, and live his risen life, to praise you for ever with angels and archangels. And so we sing:

## Sanctus and Benedictus *sung by all*

Richard Proulx (1937–2010)

Two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes— in the name— of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

God, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that Jesus was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: "Take, eat; this is my body which is given for you; do this in remembrance of me."

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: "Drink this, all of you; this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Praise to you, O Christ:

**Dying you destroyed our death, rising you restored our life: O Christ, come in glory.**

Almighty God, calling to mind Christ's death on the cross, a perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Columba, and all the saints, may praise and glorify you for ever, through Jesus Christ our Savior; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be yours, Almighty Father, for ever and ever. **AMEN.**

**The Lord's Prayer**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

**Breaking of the Bread**

*The bread is broken and silence observed.*

Alleluia. Christ our Passover is sacrificed for us; **Therefore let us keep the feast. Alleluia.**

**Fraction Anthem**

Be known to us, Lord Jesus

Gary James (b. 1957)

*The People join in singing the refrain.*

Be— known to— us, Lord— Je - sus, in the break - ing— of the bread.

The bread which we break, alleluia, is the communion of the body of Christ. *Refrain*

One body are we, alleluia, for though many we share one bread. *Refrain*

### **Invitation to Communion**

The Gifts of God for the People of God. Whoever you are, wherever you find yourself on the journey of faith, you are welcome at Christ's table.

### **Communion**

*Christ welcomes all to communion. ■ Receive the bread in open and outstretched hands and sip the wine, guiding the chalice to your lips. ■ If you do not want to sip the wine, it is also perfectly appropriate to receive the bread only. We do not allow dipping the bread into the wine. ■ Respond to communion by saying "Amen." ■ If you prefer a blessing, cross your hands over your chest. ■ Gluten-free wafers are available at each communion station. ■ Baptism is offered several times a year; speak to a priest to learn more.*

### **Laying on of Hands and Prayer for Healing**

*Prayers for Healing (the Healing Rite) are offered in St. Aiden's Chapel during Communion at the 9 and 11:15 am liturgies on the second Sunday of the month. Prayers for yourself or another are welcome. Enter the chapel through the door under the balcony to the right of the altar, or visit the station at the back of the nave.*

**Music** Stella del mattino (Morning Star) Ludivico Einaudi (b. 1955)

**Hymn 306** Come, risen Lord, and deign to be our guest *Sursum Corda*

**Prayer after Communion** *standing as you are able*

Let us pray.

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

*Presider* As we are gathered, fed, and sent by God, let us ask ourselves: With whom can I share the Good News? Whom will I invite to join us at this table?

### **Blessing**

*The People respond* **Amen.**

**Hymn 182** Christ is alive! Let Christians sing *Truro*

### **Dismissal**

*The People respond* **Thanks be to God. Alleluia, alleluia.**

**Postlude** Jubilate Emma Lou Diemer (b. 1927)

## Liturgical Note

Alleluia! Christ is risen! Easter is a season of 50 days of rejoicing. Our worship in this season gives glory to God for the resurrection of Christ. We light the paschal candle and use white and gold vestments as symbols of our celebration.

## Land Acknowledgement

We meet today on the traditional land of the first people of Nacotchtank, who were custodians of the land for thousands of years, caring for and nurturing it. We give thanks for their stewardship and lament the ways the Nacotchtank were removed from their ancestral home. We pray for all who live on this land and pay our respects to the native leaders past, present, and emerging.

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