

pil - lar of fire shin - ing forth in the night, till
 shad - ows have van - ished and dark - ness is ban - ished, as
 for - ward we trav - el from light in - to light.

—Text: Katherine K. Davis (1892–1980)

Collect of the Day

God be with you.
And also with you.
 Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

First Reading *seated* 1 John 3:16-24

We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. How does God’s love abide in anyone who has the world’s goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

For the Word of God in scripture, for the Word of God among us, for the Word of God within us,
Thanks be to God.

Psalm 23

Antiphon: Leon Roberts (1950–1999)

The People sing the antiphon after it has been introduced by the Choir and where indicated in the text.

The Lord is my shep - herd; there is noth - ing I shall want.

O God, you are my shepherd; *
 I shall not be in want.

You make me lie down in green pastures *
 and lead me beside still waters.

You revive my soul *
 and guide me along right pathways for the sake of your Name. *Antiphon*

Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me; your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of God for ever. *Antiphon*

Gospel Alleluia *standing as you are able*

Alleluia No. 1

Al - le - lu - ia, al - le - lu - ia! Give thanks to the ri - sen Lord. Al - le -
lu - ia, al - le - lu - ia! Give Praise to his Name. *fine*
Come, let us praise the liv - ing God, joy - ful - ly sing to our Sa - vior.

—Text: Donald Fishel (b. 1950)

The Gospel John 10:11-18

The Holy Gospel of our Savior Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

The Gospel of the Lord.

Praise to you, Lord Christ.

All repeat the sung Alleluia.

Sermon The Rev. Ledlie I. Laughlin

Please be seated at the invitation of the preacher. A period of silence will be observed after the sermon.

The Nicene Creed *standing as you are able*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Intercessor Almighty God, we pray for your church, that we may be true followers of the Risen Christ, whose final commandment was to love as he loves.

We rejoice in the Risen Christ **and trust in the Living God.**

In righteousness you judge the world and the peoples with equity. May our nation bear witness to your justice and equity, caring for the poor, the hungry, the imprisoned, and the oppressed.

We rejoice in the Risen Christ **and trust in the Living God.**

Lift your countenance on all who need mercy, healing, and refreshment. We pray especially for . . . and all those needs we name aloud and in our hearts . . .

We rejoice in the Risen Christ **and trust in the Living God.**

We sing to you, O God, a new song, for you have done marvelous things. We pray in thanks for . . . and for the blessings we name aloud or in our hearts . . .

We rejoice in the Risen Christ **and trust in the Living God.**

God of Resurrection, we pray for all who have died, that they may join you in eternal bliss.

We pray especially for . . . and for the departed we name aloud or in our hearts . . .

We rejoice in the Risen Christ **and trust in the Living God.**

Surely your goodness and mercy will follow us all the days of our lives. Accept our prayers to you and be present with us as we journey through life with our Risen Savior; in the Holy Name of God we pray. **Amen.**

Peace *The Presider says to the People*

The risen Christ came and stood among his disciples and said, "Peace be with you." They were glad when they saw the Lord. —*John 20:19-20*

The peace of Christ be always with you.

And also with you.

All greet one another in the name of Jesus Christ.

Announcements

THE HOLY COMMUNION

At the Offertory

The Holy Spirit inspires us to give generously, to extend Christ's mission in this place and the wider world. Please visit <http://tinyurl.com/GivetoSCEC> to make your offering, or you can text to give using your phone. Text SCEC and AMOUNT to 73256 (QR code in Connections) and you will receive a text with instructions.

Anthem

The King of love
The St. Columba Singers

David Barton (b. 1983)

The King of love my shepherd is, whose goodness faileth never;
I nothing lack if I am his and he is mine for ever.

Where streams of living water flow my ransom'd soul he leadeth,
and where the verdant pastures grow with food celestial feedeth.

Perverse and foolish oft I strayed, but yet in love he sought me,
and on his shoulder gently laid, and home rejoicing brought me.

In death's dark vale I fear no ill with thee, dear Lord, beside me;
thy rod and staff my comfort still, thy Cross before to guide me.

Thou spread'st a table in my sight; thy unction grace bestoweth;
O what a transport of delight from thy pure chalice floweth.

And so through all the length of days thy goodness faileth never:
Good Shepherd may I sing thy praise within thy house forever.

—Text: Henry Williams Baker (1821–1877)

Please stand as you are able as the offering is brought forward and blessed.

The Great Thanksgiving

God is with you. **And also with you.**

Lift up your hearts. **We lift them unto God.**

Let us give thanks to our Sovereign God. **It is right to give our thanks and praise.**

We give you thanks and praise for the gospel we have received. Christ died for our sins. Alleluia.
Christ is risen indeed. Alleluia.

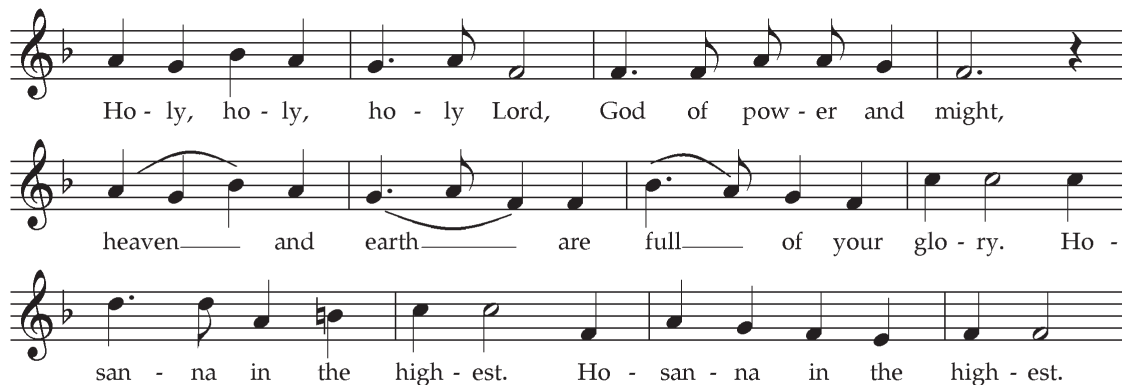
Death comes to all, and sin reigns for a time. New life without end comes through Christ,
and he reigns for ever. Alleluia. **Christ is risen indeed. Alleluia.**

Death, where is your victory? Death, where is your sting? Death is swallowed up in victory,
the victory you give us in Christ. Alleluia. **Christ is risen indeed. Alleluia.**

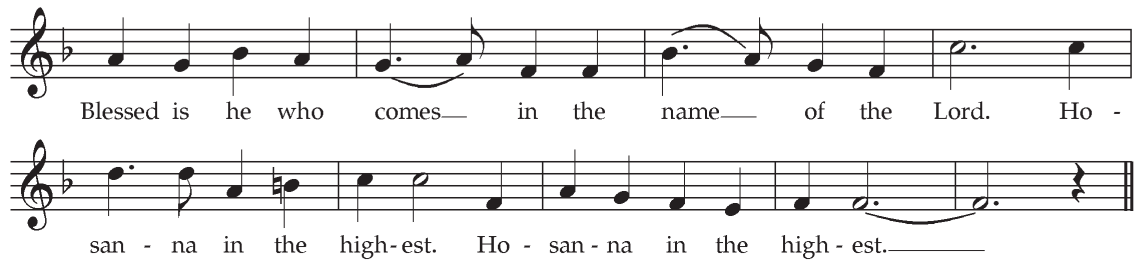
We have been crucified with Christ, and live his risen life, to praise you for ever with angels
and archangels. And so we sing:

Sanctus and Benedictus *sung by all*

Richard Proulx (1937–2010)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.



God, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that Jesus was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: "Take, eat; this is my body which is given for you; do this in remembrance of me."

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: "Drink this, all of you; this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Praise to you, O Christ:

Dying you destroyed our death, rising you restored our life: O Christ, come in glory.

Almighty God, calling to mind Christ's death on the cross, a perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Columba, and all the saints, may praise and glorify you for ever, through Jesus Christ our Savior; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be yours, Almighty Father, for ever and ever. **AMEN.**

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

The bread is broken and silence observed.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Fraction Anthem

Be known to us, Lord Jesus

Gary James (b. 1957)

The People join in singing the refrain.



The bread which we break, alleluia, is the communion of the body of Christ. *Refrain*
 One body are we, alleluia, for though many we share one bread. *Refrain*

Invitation to Communion

The Gifts of God for the People of God. Whoever you are, wherever you find yourself on the journey of faith, you are welcome at Christ's table.

Communion

Christ welcomes all to communion. ■ Receive the bread in open and outstretched hands and sip the wine, guiding the chalice to your lips. ■ If you do not want to sip the wine, it is also perfectly appropriate to receive the bread only. We do not allow dipping the bread into the wine. ■ Respond to communion by saying "Amen." ■ If you prefer a blessing, cross your hands over your chest. ■ Gluten-free wafers are available at each communion station. ■ Baptism is offered several times a year; speak to a priest to learn more.

Anthem

Shepherd of souls
The St. Columba Singers

Alfred V. Fedak (b. 1953)

Shepherd of souls, refresh and bless thy chosen pilgrim flock
with manna from the wilderness, with water from the rock.

We would not live by bread alone, but by thy word of grace,
in strength of which we travel on to our abiding place.

Be known to us in breaking bread but do not then depart;
Savior, abide with us and spread thy table in our heart.

Lord, sup with us in love divine, thy Body and thy Blood,
that living bread, that heav'nly wine, be our immortal food.

—Text: James Montgomery (1771–1854)

Hymn 343

Shepherd of souls, refresh and bless

St. Agnes

Prayer after Communion *standing as you are able*

Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Presider As we are gathered, fed, and sent by God, let us ask ourselves: With whom can I share the Good News? Whom will I invite to join us at this table?

Sending Forth of Eucharistic Ministers *when scheduled*

In the name of St. Columba's we send you forth bearing these holy gifts, that N. may share with us in the communion of Christ's body and blood.

We who are many are one body, as we all share one bread, one cup.

Blessing

The People respond **Amen.**

Hymn 174

At the Lamb's high feast we sing

Salzburg

Dismissal

The People respond **Thanks be to God. Alleluia, alleluia.**

Postlude

Prelude in C Major, BWV 553 Johann Sebastian Bach (1685–1750)

Liturgical Note

Alleluia! Christ is risen! Easter is a season of 50 days of rejoicing. Our worship in this season gives glory to God for the resurrection of Christ. We light the paschal candle and use white and gold vestments as symbols of our celebration.

Land Acknowledgement

We meet today on the traditional land of the first people of Nacotchtank, who were custodians of the land for thousands of years, caring for and nurturing it. We give thanks for their stewardship and lament the ways the Nacotchtank were removed from their ancestral home. We pray for all who live on this land and pay our respects to the native leaders past, present, and emerging.

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St. Columba's Episcopal Church is an inclusive Christian community of all ages that welcomes one and all, encourages spiritual curiosity, celebrates children and youth, and embraces the world in the spirit of God's justice and love.

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