



THE SECOND SUNDAY OF EASTER

APRIL 7, 2024, AT 9 AM

THE HOLY EUCHARIST

THE WORD OF GOD

Prelude

In Thee Is Gladness

arr. Mark Sedio (b. 1954)

Please stand as you are able.

Hymn 193

That Easter day with joy was bright

Puer nobis

Opening Acclamation

Alleluia. Christ is risen.

Christ is risen indeed. Alleluia.

Opening Sentences

Blessed be the God and Father of our Savior Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead and into an inheritance that is imperishable, undefiled, and unfading. —1 Peter 1:3-4

Song of Praise *seated*

Rejoice!

Jeff Reeves

The Primary Choir

Rejoice! Rejoice! Rejoice on this Easter day!
With joyful hearts we gladly sing praises to our risen King.
Rejoice on this Easter day!

Rejoice! Rejoice! Rejoice on this Easter day!
Oh, hurry now! Let's go and tell Christ is risen; all is well!
Rejoice on this Easter day!

Alleluia! Jesus is alive today!
"Alleluia," all creation joins to say.

Rejoice! Rejoice! Rejoice on this Easter day!
With joyful hearts we gladly sing praises to our risen King.
Rejoice on this Easter day!

— *Text: J. Reeves*

The Primary Choir departs for the Great Hall. The People stand as they are able.

Collect of the Day

God be with you.

And also with you.

Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Faith Story *seated* Costa Brinkerhoff-Molluzo

This morning we continue our series of Faith Stories shared by members of the St. Columba's community. Each of us has a unique faith journey. Faith Stories are a way to share this journey and hear God speak through one another.

First Reading Acts 4:32-35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

For the Word of God in scripture, for the Word of God among us, for the Word of God within us,
Thanks be to God.

Psalm 133

Antiphon: Leon Roberts (1950–1999)

The People sing the antiphon after it has been introduced by the Choir and where indicated in the text.



The Lord is my shep - herd; there is noth - ing I shall want.

Oh, how good and pleasant it is, *
when kindred live together in unity!
It is like fine oil upon the head *
that runs down upon the beard,
Upon the beard of Aaron, *
and runs down upon the collar of his robe. *Antiphon*
It is like the dew of Hermon *
that falls upon the hills of Zion.
For there has God ordained the blessing: *
life for evermore. *Antiphon*

Gospel Alleluia *standing as you are able*

Alleluia No. 1



Al - le - lu - ia, al - le - lu - ia! Give thanks to the ri - sen Lord. Al - le -
lu - ia, al - le - lu - ia! Give Praise to his Name. *fine*
Come, let us praise the liv - ing - God, joy - ful - ly sing to our Sa - vior.

—Text: Donald Fishel (b. 1950)

The Gospel John 20:19-31

The Holy Gospel of our Savior Jesus Christ according to John.

Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Judean authorities, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

Praise to you, Lord Christ.

All repeat the sung Alleluia.

Storytime

Children ages 3–10 are invited to the Music Room after the Gospel for a Bible story, prayers, and music, returning at the Peace.

Sermon The Rev. Joshua Daniel, Ph.D.

Please be seated at the invitation of the preacher. A period of silence will be observed after the sermon.

The Nicene Creed *standing as you are able*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Intercessor Almighty God, we pray for your church, that we may be true followers of the Risen Christ, whose final commandment was to love as he loves.

We rejoice in the Risen Christ **and trust in the Living God.**

In righteousness you judge the world and the peoples with equity. May our nation bear witness to your justice and equity, caring for the poor, the hungry, the imprisoned, and the oppressed.

We rejoice in the Risen Christ **and trust in the Living God.**

Lift your countenance on all who need mercy, healing, and refreshment. We pray especially for . . . and all those needs we name aloud and in our hearts . . .

We rejoice in the Risen Christ **and trust in the Living God.**

We sing to you, O God, a new song, for you have done marvelous things. We pray in thanks for . . . and for the blessings we name aloud or in our hearts . . .

We rejoice in the Risen Christ **and trust in the Living God.**

God of Resurrection, we pray for all who have died, that they may join you in eternal bliss. We pray especially for . . . and for the departed we name aloud or in our hearts . . .

We rejoice in the Risen Christ **and trust in the Living God.**

Surely your goodness and mercy will follow us all the days of our lives. Accept our prayers to you and be present with us as we journey through life with our Risen Savior; in the Holy Name of God we pray. **Amen.**

Peace *The Presider says to the People*

The risen Christ came and stood among his disciples and said, "Peace be with you." They were glad when they saw the Lord. Alleluia. —*John 20:19-20*

The peace of Christ be always with you.

And also with you.

All greet one another in the name of Jesus Christ.

THE HOLY COMMUNION

At the Offertory

The Holy Spirit inspires us to give generously, to extend Christ's mission in this place and the wider world. Please visit <http://tinyurl.com/GivetoSCEC> to make your offering, or you can text to give using your phone. Text SCEC and AMOUNT to 73256 (QR code in Connections) and you will receive a text with instructions.

Anthem

Come, let us sing

Jody W. Lindh

The Children's, Gallery, and Celtic Choirs

Come, let us sing to the Lord, make a joyful noise to the God of our salvation.

Come, let us sing to the Lord, make a joyful noise with songs of praise!

Sing to the Lord a new song! Sing to the Lord, ev'ryone!

Sing to the Lord, bless the name! Tell what God has done!

Come, let us sing to the Lord, make a joyful noise to the God of our salvation.

Come, let us sing to the Lord, make a joyful noise with songs of praise!

Sing to the Lord, lift up your voice! Praises all around!

Sing to the Lord with all your heart! Make a joyful sound!

Come, let us sing to the Lord, make a joyful noise to the God of our salvation.

Come, let us sing to the Lord, make a joyful noise with songs of praise!

—*Text: From Psalms 95 and 96*

Please stand as you are able as the offering is brought forward and blessed.

The Great Thanksgiving

God is with you.

And also with you.

Lift up your hearts.

We lift them unto God.

Let us give thanks to our Sovereign God.

It is right to give our thanks and praise.

We give you thanks and praise for the gospel we have received. Christ died for our sins. Alleluia.

Christ is risen indeed. Alleluia.

Death comes to all, and sin reigns for a time. New life without end comes through Christ, and he reigns for ever. Alleluia. **Christ is risen indeed. Alleluia.**

Death, where is your victory? Death, where is your sting? Death is swallowed up in victory, the victory you give us in Christ. Alleluia. **Christ is risen indeed. Alleluia.**

We have been crucified with Christ, and live his risen life, to praise you for ever with angels and archangels.

Sanctus and Benedictus *sung by all*

Richard Proulx (1937–2010)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven_____ and earth_____ are full_____ of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes_____ in the name_____ of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est._____

God, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: "Take, eat; this is my body which is given for you; do this in remembrance of me."

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: "Drink this, all of you; this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Praise to you, O Christ:

Dying you destroyed our death, rising you restored our life: O Christ, come in glory.

Almighty God, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Columba, and all the saints, may praise and glorify you for ever, through Jesus Christ our Savior; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be yours, Almighty Father, for ever and ever. **AMEN.**

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

The bread is broken and silence observed.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Fraction Anthem

Be known to us, Lord Jesus

Gary James (b. 1957)

The People join in singing the refrain.



The bread which we break, alleluia, is the communion of the body of Christ. *Refrain*

One body are we, alleluia, for though many we share one bread. *Refrain*

Invitation to Communion

The Gifts of God for the People of God. Whoever you are, wherever you find yourself on the journey of faith, you are welcome at Christ's table.

Communion

Christ welcomes all to communion. ■ Receive the bread in open and outstretched hands and sip the wine, guiding the chalice to your lips. ■ If you do not want to sip the wine, it is also perfectly appropriate to receive the bread only. We do not allow dipping the bread into the wine. ■ Respond to communion by saying "Amen." ■ If you prefer a blessing, cross your hands over your chest. ■ Gluten-free wafers are available at each communion station. ■ Baptism is offered several times a year; speak to a priest to learn more.

Music

Air from *Water Music Suite*

George Frideric Handel (1685–1759)

Hymn 188

Love's redeeming work is done

Savannah

Prayer after Communion *standing as you are able*

Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Presider As we are gathered, fed, and sent by God, let us ask ourselves: With whom can I share the Good News? Whom will I invite to join us at this table?

Blessing

The People respond Amen.

Hymn

For the beauty of the earth

Dix



For the— beau - ty of the earth, for the beau - ty of the skies,
For the— won - der of each hour of the day and of the night,
For the— joy of ear and eye, for the heart and mind's de - light,
For the— joy of hu - man love, broth - er, sis - ter, par - ent, child,
For each— per - fect gift of thine, peace on earth and joy in heav'n;



for the— love which from our birth o - ver and a - round us lies;
hill and— vale and tree and flow'r, sun and moon and stars of light:
for the— mys - tic har - mo - ny link - ing sense to sound and sight:
friends on— earth and friends a - bove; for all gen - tle thoughts and mild:
for thy - self, best gift di - vine, to our world so free - ly giv'n:



Christ, our God, to thee we raise this our sac - ri - fice of praise.

—Text: *Folliot Sandford Pierpoint (1835–1917), alt.*

Melody: *Conrad Kocher (1786–1872); arr. William Henry Monk (1823–1889)*

Dismissal

The People respond Thanks be to God. Alleluia, alleluia.

Postlude

Hornpipe from *Water Music Suite*

George Frideric Handel

Liturgical Note

Alleluia! Christ is risen! Easter is a season of 50 days of rejoicing. Our worship in this season gives glory to God for the resurrection of Christ. We light the paschal candle and use white and gold vestments as symbols of our celebration.

Land Acknowledgement

We meet today on the traditional land of the first people of Nacotchtank, who were custodians of the land for thousands of years, caring for and nurturing it. We give thanks for their stewardship and lament the ways the Nacotchtank were removed from their ancestral home. We pray for all who live on this land and pay our respects to the native leaders past, present, and emerging.

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St. Columba's Episcopal Church is an inclusive Christian community of all ages that welcomes one and all, encourages spiritual curiosity, celebrates children and youth, and embraces the world in the spirit of God's justice and love.

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