



# THE THIRTEENTH SUNDAY AFTER PENTECOST

AUGUST 18, 2024, AT 10:30 AM  
& LIVESTREAMED ONLINE

## THE HOLY EUCHARIST

### THE WORD OF GOD

#### Prelude

Summer Song  
Ann Colgrove, piano

Dave Brubeck (1920–2012)

*Please stand as you are able.*

#### Hymn 536

Open your ears, O faithful people

*Torah Song*

#### Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be God's kingdom, now and for ever. Amen.**

#### Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

#### Song of Praise

As we gather at your table

*Holy Manna*

As we\_ gath er at your\_ Ta - ble,\_ as we\_ lis - ten to your Word,  
help us\_ know, O God, your\_ pres - ence;\_ let our\_ hearts and minds be stirred.  
Nour - ish us with sa - cred\_ sto - ry till we claim it as our\_ own;  
teach us\_ through this ho - ly\_ ban - quet\_ how to\_ make Love's vic - t'ry known.

—Text: Carl P. Daw, Jr. (b. 1944)

## Collect of the Day

God be with you.

**And also with you.**

Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Savior, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### First Reading *seated* 1 Kings 2:10-12; 3:3-14

David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established.

Solomon loved the Lord, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honor all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life."

For the Word of God in scripture, for the Word of God among us, for the Word of God within us,  
**Thanks be to God.**

### Psalm 34:9-14

Robert Knox Kennedy (b. 1945)

*The People sing with the Choir, moving to the next note on the word or syllable in bold.*



Fear the Most High, you that are **God's saints**, \*  
for those who fear God lack **nothing**.

The young lions lack and suffer **hunger**, \*  
but those who seek God lack nothing that is **good**.

Come, children, and listen to **me**; \*  
I will teach you the fear of **God**.

Who among you loves **life** \*  
and desires long life to enjoy **prosperity**?

Keep your tongue from evil-**speaking** \*  
and your lips from lying **words**.

Turn from evil and do **good**; \*  
seek peace and pursue **it**.

**Gospel Alleluia** *standing as you are able*

James Walsh (b. 1940)



**The Gospel** Mark 12:28-34

The Holy Gospel of our Savior Jesus Christ according to Mark.

**Glory to you, Lord Christ.**

One of the scribes came near and heard the Sadducees disputing with one another, and seeing that Jesus answered them well, he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart, and with all the understanding, and with all the strength,' and 'to love one's neighbor as oneself,'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*All repeat the sung Alleluia.*

**Storytime**

*Children ages 3–10 are invited to the Music Room after the Gospel for a Bible story, prayers, and music, returning at the Peace.*

**Sermon** Rabbi Hannah Goldstein

*Rabbi Hannah Goldstein serves at Temple Sinai in Washington, DC, where her work focuses on life-cycle events, education, and social justice.*

*Please be seated at the invitation of the preacher. A period of silence will be observed after the sermon.*

**The Nicene Creed** *standing as you are able*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of the People

*Intercessor* We pray to you, O God, as we say "Loving God, hear our prayer."

God of all creation, you made us and you knit us together in your church. Help us to work together as members of the body of Christ, that our lives may bear holy fruit.

Loving God, **hear our prayer.**

God of justice, guide our cities, nation, and world in the pursuit of love and care, that we may experience true peace, union, and justice.

Loving God, **hear our prayer.**

God of connection, empower us to build beloved community and seek your kingdom in our midst, that we may come to know you in each of our neighbors.

Loving God, **hear our prayer.**

God of care, give your presence to those who suffer and are in any need or trouble. We pray especially for . . . and for those concerns we name aloud or in our hearts . . .

Loving God, **hear our prayer.**

God of generosity, every good thing comes from you. Make us ever mindful of the many joys that come through you. We pray in thanks for . . . and those thanksgivings we name aloud or in our hearts . . .

Loving God, **hear our prayer.**

God of eternity, you grant us hope of the resurrection and of eternal life with you. Welcome into your house those who have died, especially . . . and the departed we name aloud or in our hearts . . .

Loving God, **hear our prayer.**

God of mercy, you have given us grace to pray with one heart and one voice, and you have promised to hear the prayers of two or three who gather in your name. Fulfill now, we pray, the prayers of your people, in the service of your kingdom, through the grace of Jesus Christ. **Amen.**

## Confession and Absolution *standing or kneeling as you are able*

*Presider* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**Amen.**

## Peace *The Presider says to the People*

The peace of Christ be always with you.

**And also with you.**

*All greet one another in the name of Jesus Christ.*

## Announcements

# THE HOLY COMMUNION

## At the Offertory

*The Holy Spirit inspires us to give generously, to extend Christ's mission in this place and the wider world. Please visit <http://tinyurl.com/GivetoSCEC> to make your offering, or you can text to give using your phone. Text SCEC and AMOUNT to 73256 (QR code in Connections) and you will receive a text with instructions.*

## Anthem

"I'm gonna sing when the Spirit says sing"  
with "Over my head"  
The Summer Singers

Traditional spiritual  
arr. Terry Taylor (b. 1955)

I'm gonna sing when the Spirit says "sing," and obey the Spirit of the Lord.  
Over my head, there is music in the air, God's love reaches ev'rywhere.  
I'm gonna shout when the Spirit says "shout," and obey the Spirit of the Lord.  
There is music, music, music ev'rywhere.

—Text: Traditional spiritual

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*Please stand as you are able as the offering is brought forward and blessed.*

## The Great Thanksgiving

God be with you.

**And also with you.**

Lift up your hearts.

**We lift them unto God.**

Let us give thanks to our Sovereign God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Savior. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus *sung by all*

Richard Proulx (1937–2010)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling Jesus' death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

### The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### Breaking of the Bread

*The bread is broken and silence observed.*

#### Fraction Anthem *sung by all*

Taste and see

James E. Moore (b. 1951)

Taste and see. Taste and see the good - ness of the Lord, — O

Taste and see. Taste and see the good - ness of the Lord, — of the Lord.

### Invitation to Communion

The Gifts of God for the People of God. Whoever you are, wherever you find yourself on the journey of faith, you are welcome at Christ's table.

## Communion

*Christ welcomes all to communion. ■ Receive the bread in open and outstretched hands and sip the wine, guiding the chalice to your lips. ■ If you do not want to sip the wine, it is also perfectly appropriate to receive the bread only. We do not allow dipping the bread into the wine. ■ Respond to communion by saying "Amen." ■ If you prefer a blessing, cross your hands over your chest. ■ Gluten-free wafers are available at each communion station. ■ Baptism is offered several times a year; speak to a priest to learn more.*

## Anthem

Dona nobis pacem  
The Summer Singers

Traditional canon

*Dona nobis pacem.* (Grant us peace.)

## Hymn

I heard the voice of Jesus say

Kingsfold

I heard the voice of Je - sus say, "Come un - to me and  
I heard the voice of Je - sus say, "Be hold I free - ly  
I heard the voice of Je - sus say, "I am this dark world's  
rest; and in your wea - ri - ness lay down your  
give the liv - ing wa - ter; thirst - y one, stoop  
light; Look un - to me, your morn shall rise, and  
head up - on my breast." I came to Je - sus  
down and drink, and live." I came to Je - sus,  
all your day be bright." I looked to Je - sus,  
as I was, so wea - ry, worn, and sad; I  
and I drank of that life - giv - ing stream; my  
and I found in him my Star, my Sun; and  
found in him a rest - ing place, And he has made me glad.  
thirst was quenched, my soul re - vived, And now I live in him.  
in that light of life I'll walk till pil - grim days are done.

— Text: Horatius Bonar (1808–1889), alt. Music: English folk melody; adapt. Ralph Vaughan Williams (1872–1958)

## Prayer after Communion *standing as you are able*

Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, O God, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

*Presider* As we are gathered, fed, and sent by God, let us ask ourselves: With whom can I share the Good News? Whom will I invite to join us at this table?

## Sending Forth of Eucharistic Ministers *when scheduled*

In the name of St. Columba's we send you forth bearing these holy gifts, that N. may share with us in the communion of Christ's body and blood.

**We who are many are one body, as we all share one bread, one cup.**

**Blessing** *The People respond* **Amen.**

**Hymn 527**

Singing songs of expectation

*Ton-y-Botel*

**Dismissal**

*The People respond* **Thanks be to God. Alleluia, alleluia.**

**Postlude**

Tocatta in seven

John Rutter (b. 1945)

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**Liturgical Note:** The season after Pentecost is called "Ordinary Time," and it stretches from Trinity Sunday (the first Sunday after Pentecost) through Christ the King Sunday (the Sunday before Advent). Ordinary Time can sound boring or unexciting, but it can also be a reminder that God works in the ordinary days of our lives. Godly Play, a children's church curriculum, calls Ordinary Time "the Great-Green-Growing Season." In this season we use green vestments and experience God in simplicity and in the ordinary.

**Land Acknowledgement:** We meet today on the traditional land of the first people of Nacotchtank, who were custodians of the land for thousands of years, caring for and nurturing it. We give thanks for their stewardship and lament the ways the Nacotchtank were removed from their ancestral home. We pray for all who live on this land and pay our respects to the native leaders past, present, and emerging.

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