

THE FEAST OF THE TRANSFIGURATION

AUGUST 7, 2022, AT 10:30 AM
& LIVESTREAMED ONLINE

THE HOLY EUCHARIST

*Please keep a prayerful quiet as we prepare for worship.
The People's responses are printed in **bold**.*

THE WORD OF GOD

Prelude

Sonata in G Major, Andante and Giga Jean-Marie Leclair (1697-1764)
Opus IX, No. 7
Midge Carlton, flute ~ Marty Mangold, cello

Please stand as you are able.

Hymn 686

Come, thou fount of every blessing

Nettleton

Opening Acclamation and Collect for Purity

Come, Holy Spirit. **Make all things new. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

Open your ears, O faithful people

Torah Song

O - pen your ears, O faith-ful peo-ple, o - pen your ears and hear God's word.
O - pen your hearts, O roy - al priest- hood, God has come to you.
God has spo - ken to the peo - ple, Hal - le - lu - jah!
And God's words are words of wis-dom, Hal - le - lu - jah! Hal - le - lu - jah!
God has spo - ken to the peo - ple, Hal - le - lu - jah!
And God's words are words of wis-dom, Hal - le - lu - jah!

Collect of the Day

God be with you.

And also with you.

Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening; Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

Reading *seated* Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

For the Word of God in scripture, for the Word of God among us, for the Word of God within us,
Thanks be to God.

Psalm 99

Robert Knox Kennedy (b. 1945)

The People sing with the Choir, moving to the next note on the word or syllable in bold.



God reigns; let the people **tremble**; *

God is enthroned upon the cherubim; let the earth **shake**.

God is great in **Zion** *

and is high above all **peoples**.

Let them confess God's Name, which is great and **awesome**; *

God is the **Holy One**.

"O mighty Ruler, lover of justice, you have established **equity**; *

you have executed justice and righteousness in **Jacob**."

We proclaim your greatness, O God, and fall down before your **footstool**; *

you are the **Holy One**.

Moses and Aaron among your priests, and Samuel among those who call upon your **Name**, *

they called upon you, and you **answered them**.

You spoke to them out of the pillar of **cloud**; *

they kept your testimonies and the decree that you **gave them**.

"O Holy God, you answered them **indeed**; *

you were a God who forgave them, yet punished them for their evil **deeds**."

second half

Proclaim the greatness of our God and worship on God's holy **hill**, *

for our God is the **Holy One**.

Gospel Alleluia *standing as you are able*

Bernadette Farrell (b. 1937)

Al - le - lu - ia! Your words, O Lord, are spi - rit and life.

Al - le - lu - ia! O - pen our hearts to your word.——

The Gospel Luke 9:28-36

The Holy Gospel of our Savior Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The Gospel of the Lord.

Praise to you, Lord Christ.

All repeat the sung Alleluia.

Sermon Cami Caudill

Cami Caudill is St. Columba’s Missioner for Equity and Justice.

A period of silence will be observed after the sermon.

The Nicene Creed *standing as you are able*

Let us affirm our faith in the words of our ancestors as we proclaim the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *standing as you are able*

Living God, you have created all that is. Send forth your Spirit to renew and restore us, that we may proclaim your good news in all that we do.

Holy Spirit hear our prayer, **and let our cry come unto you.**

We pray for a spirit of joy in the church, that our hearts may rejoice in your many gifts to us.
We pray for a spirit of peace in the world, that the machines of war may finally be dismantled.
We pray for a spirit of justice for the needy, that oppression may end and victims of violence, racism, and exploitation be made whole.

Holy Spirit hear our prayer, **and let our cry come unto you.**

We pray for a spirit of healing for all who are ill or in need among us, especially . . . Friends, who else needs our prayers today? *Please add your petitions, aloud or in silence.*

Holy Spirit hear our prayer, **and let our cry come unto you.**

We pray for a spirit of thanksgiving for all the blessings of this life, especially . . . Friends, what else can we celebrate in our prayers today? *Please add your petitions, aloud or in silence.* We praise your Name for ever for all the gifts you bring.

Holy Spirit hear our prayer, **and let our cry come unto you.**

We pray for a spirit of hope in the future, that we may be united with all who have died, especially . . . Friends, for whom else may we pray today? *Please add your petitions, aloud or in silence.*

Holy Spirit hear our prayer, **and let our cry come unto you.**

Presider Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession and Absolution *standing or kneeling as you are able*

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace *The Presider says to the People*

The peace of Christ be always with you.

And also with you.

All greet one another in the name of Jesus Christ.

THE HOLY COMMUNION

At the Offertory

The Holy Spirit inspires us to give generously, to extend Christ's mission in this place and the wider world. Please visit <http://tinyurl.com/GivetoSCEC> to make your offering, or you can text to give using your phone. Text "SCEC" to 73256 and you will receive a return text with instructions.

Anthem

Let all the world in every corner sing
The Summer Singers

Justus Parrotta (b. 1988)

Let all the world in every corner sing, my God and King!

The heavens are not too high, his praise may thither fly;
the earth is not too low, his praises there may grow. *Refrain*

The Church with psalms must shout, no door can keep them out;
but, above all, the heart must bear the longest part. *Refrain*

– Text: George Herbert (1593–1633)

Please stand as you are able as the offering is brought forward and blessed.

The Great Thanksgiving

God be with you.

And also with you.

Lift up your hearts.

We lift them unto God.

Let us give thanks to our Sovereign God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *sung by all*

Iona Community

Ho - ly, ho - ly, ho - ly. My heart, my heart a - dores you! My
In God's name is com - ing the one whom we call bless - ed. Ho -
heart knows how to say to — you: You are ho - ly God!
san - na in the high - est. Praise and thanks to God.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O God of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Columba and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **AMEN.**

The Lord's Prayer

We alternate seasonally between the traditional and contemporary versions of the Lord's Prayer.

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

The bread is broken and silence observed.

Fraction Anthem

Taste and see

James Moore (b. 1951)

Taste and see. Taste and see the good - ness of the Lord, — O

Taste and see. Taste and see the good - ness of the Lord, — of the Lord.

Invitation to Communion

The Gifts of God for the People of God. Whoever you are, wherever you find yourself on the journey of faith, you are welcome at Christ's table.

Communion

Christ welcomes all to communion. ■ Receive the bread in open and outstretched hands and sip the wine, guiding the chalice to your lips. ■ Research collected by NIH in 2020 suggests that receiving wine by the common cup is a safe health practice. If you do not want to sip the wine, it is also perfectly appropriate to receive the bread only. We do not allow dipping the bread into the wine. ■ Respond to communion by saying "Amen." ■ If you prefer a blessing, cross your hands over your chest. ■ Gluten-free wafers are available at each communion station. ■ Baptism is offered several times a year; speak to a priest to learn more.

Music Sonata I, Affettuoso Jean-Marie Leclair
Midge Carlton, flute ~ Marty Mangold, cello

Hymn 316 This is the hour of banquet and of song *Canticum refectiois*

Prayer after Communion *standing as you are able*

Let us pray.

Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Sending Forth of Eucharistic Ministers *when scheduled*

In the name of St. Columba's we send you forth bearing these holy gifts, that N. may share with us in the communion of Christ's body and blood.

We who are many are one body, as we all share one bread, one cup.

Blessing

The People respond Amen.

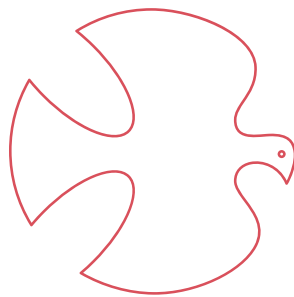
Hymn 690 Guide me, O thou great Jehovah *Cwm Rhondda*

Dismissal

The People respond Thanks be to God.

Postlude Cortège Louis Vierne (1870–1937)

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