ST. COLUMBA'S HISTORY IN A RACIAL CONTEXT

TIMELINE: 1865 - 1900

	1862	1863	1865	1869	1870	1874	1875	1877	1890	1895	1896	1899	1900
National	builds Fort Reno on land of Dyer	1863 - Emancipation Proclamation frees slaves in Confederate states	Civil War		1870 - 15th Amendment gives Black Americans the right to vote			1877 - Reconstruc- tion ends; Jim Crow era begins in south	1890 – Eighty-five (85) Black Americans known to have been lynched	1895 – One hundred thirteen (113) Black Americans known to have been lynched	Racial	1899 – Eighty-five (85) Black Americans known to have been lynched	1900 – Census Black population 8.8 million, 11.6% of total US population
Local													
	1862 - Act abolishing slavery in DC offers compensation to slave holders for "losses"		1865 - Freed African Americans settling in DC	and working-	population is				1890 - Chevy Chase Land Company founded with covenants restricting ownership to whites only				1900 - 3 Black churches active in Tenleytown
St.	1760-1862 –					1874 – St.	1875 –First						1900 - Parish
Columba's	Chapel land part of Murdock plantation estate					Alban's establishes mission at Tenleytown	chapel built on Murdock land						hall opens
St. George's										1895 — Episcopal Diocese of Washington (EDOW) separates from diocese of Maryland		1899 - St. Alban's & EDOW establish mission at Reno City	

ST. COLUMBA'S HISTORY IN A RACIAL CONTEXT

TIMELINE: 1901 - 1934

	1903	1904	1905	1906	1909	1911	1913	1915	1916	1919	1920	1921	1922	1924	1925	1926	1927	1929	1930	1934
National		1904 – Seventy-six (76) Black Americans known to have been lynched			1909- Founding of NAACP		anniversary of the Emancipa- tion	President Wilson shows Birth of a Nation at the White House	Great migration begins. 6 million southern			1921 -Tuls Massacre		1924 – Sixteen (16) Black Americans known to have been lynched	Nebraska		NAACP headquar- ters in NYC displays banner declaring each day a lynching occurs			1934 - Federal Housing policies adopted deliberately excluding Black Americans from home ownership
Local	Through 10	1920's Reno City grows as former enslaved persons build homes and churches																		
Local	illiougii 19		, ,			ts & officials			h & removal o	of Blacks										
	1903 -Jesse Reno School opens for Black students at Reno City						1913 - Jim Crow era comes to DC; re- segregation of Civil Service under President Wilson				tion is 438,000	mented o	Memorial	ed all white	Klux Klan	hearings on purchasing or condemning Reno City; Destruction of Reno community			1930 - All white develop- ment of NW DC expands; racial covenants common	
St. Columba's		1904 – Tenley- town mission named St. Columba's				1911 - Second chapel building completed		1915 - William Shearer becomes Vicar			1920 - Large Murdock bequest received			1924 - St. Columba's becomes indepen- dent parish			1927 - Third church building opens		Shearer resigns	1934 – Declining membership and physical plant into the mid 40's
George's	1903 - Lot purchased next to Reno School for chapel			1906 - Rev. Edward Douse becomes Vicar 7; grows mission			1913 - Bishop consecrates chapel building; growth continues							1924 - St. George's becomes mission of St. Columba's				1929 - Rev. Douse resigns: St. George's closed at Reno & opens near Howard University		