

THE SECOND SUNDAY AFTER THE EPIPHANY

JANUARY 14, 2024, AT 11:15 AM
& LIVESTREAMED ONLINE

THE HOLY EUCHARIST

*Please keep a prayerful quiet as we prepare for worship.
The People's responses are printed in **bold**.*

*This liturgy is derived from Year W, for which the lectionary and its translation are
the work of Rev. Dr. Wil Gafney. See the liturgical note for more information.*

THE WORD OF GOD

Prelude

The Silver Seraphim

Daniel E. Gawthrop (b. 1949)

Please stand as you are able.

Hymn

God of the women

Slane

1 God of the wo - men who an - swered your call,
2 God of the wo - men long put to the test,
3 God of the wo - men who ran from the tomb,
4 O God of Phoe - be and min - is - ters all,
trust - ing your prom - ise giv - ing their all,
left out of sto - ries, for - got - ten, op - pressed,
prayed with the o - thers in that up - per room,
may we be joy - ful in answer - ing your call.
wo - men like Sar - ah and Han - nah and Ruth
qui - et ly ask - ing: "Who smiled at my birth?"
then felt your Spi - rit on Pen - te - cost Day
Give us the strength of your Spi - rit so near
give us their cour - age to live in your truth.
in Je - sus' dy - ing you show us our worth.
may we so glad - ly pro - claim you to - day.
that we may share in your min - is - try here.

—Text: Carolyn Winfrey Gillette (b. 1961)

Opening Acclamation

Blessed be God: Mother, Sufferer, and Advocate.

And blessed be her reign, now and forever. Amen.

Opening Sentences

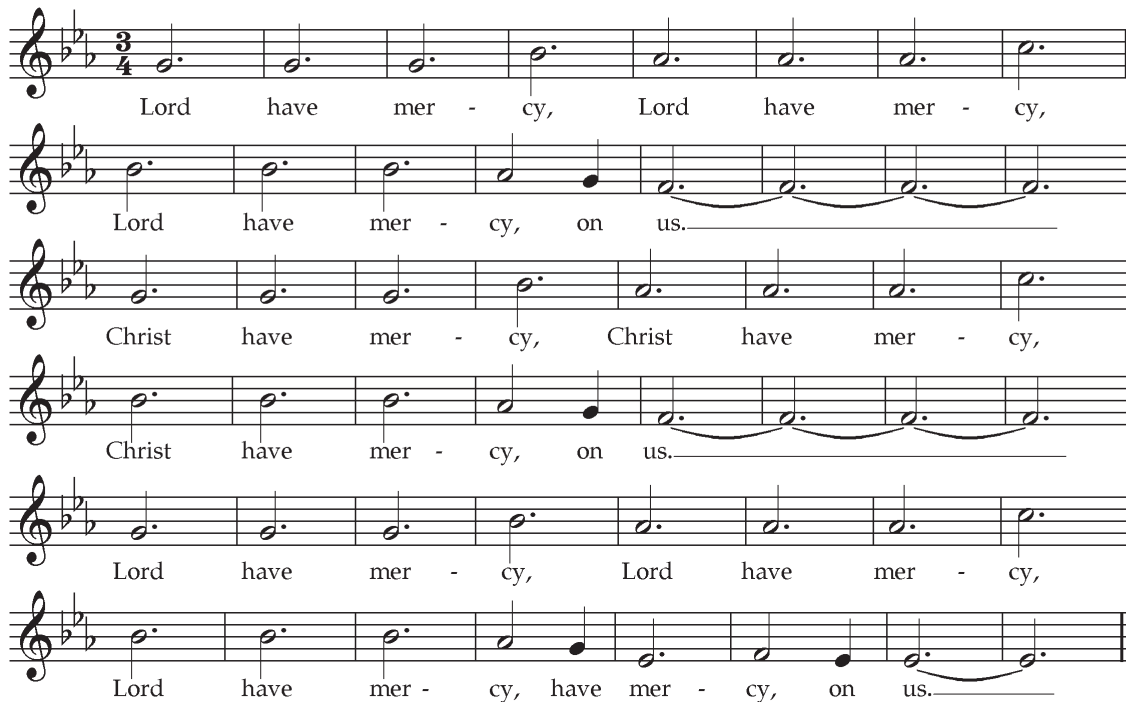
Hear the word of God: As an eagle stirs upon her nest, and hovers over her young, as she spreads her wings, takes them up, and bears them aloft on her pinions, God alone guides us.

—Deuteronomy 32:11-12, adapted

Kyrie

From *The Mass of St. Augustine*

Leon Roberts (1950–1999)



Lord have mer - cy, Lord have mer - cy,
Lord have mer - cy, on us.
Christ have mer - cy, Christ have mer - cy,
Christ have mer - cy, on us.
Lord have mer - cy, Lord have mer - cy,
Lord have mer - cy, have mer - cy, on us.

Collect of the Day

God be with you.

And also with you.

Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Savior, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

A Collect for Martin Luther King, Jr., Civil Rights Leader and Martyr, 1968

Almighty God, by the hand of Moses your servant, you led your people out of slavery, and made them free at last: Grant that your Church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Reading *seated* Proverbs 4:1-13

Listen, children, to the instruction of a parent, and be attentive to know understanding. For I give you good instruction; do not forsake my teaching. I was still a child with my father, and my mother's only [child]. And I was taught, and it was said to me, "Let your heart hold fast my words; keep my commandments and you shall live. Acquire wisdom, acquire understanding: Do not forget, nor turn away from the words of my mouth. Do not forsake her, and she will keep you; love her, and she will preserve you. The beginning of wisdom is this: Acquire wisdom, and whatever else you acquire, acquire insight. Esteem her and she will exalt you; she will honor you if you embrace her. She will place on your head a graceful garland; she will present to you a glorious crown." Hear my child and receive my words, that the years of your life may be many. In the way of wisdom have I taught you; I have led you in the paths of uprightness. When you walk, your step will not be hindered; and when you run, you will not stumble. Hold fast to instruction; do not let go; guard her, for she is your life.

For the Word of God in scripture, for the Word of God among us, for the Word of God within us,
Thanks be to God.

Psalm 25:4-10

Leon Roberts

The People sing the antiphon after it has been introduced by the choir, and where indicated in the text.



The Lord is my light and my sal - va - tion.

Make known to me your ways, AGELESS GOD;
teach me your paths.

Guide me in your truth, and teach me,
for you are the God of my salvation;
for you I wait all day long. *Antiphon*

Remember your maternal love, O WOMB OF LIFE, and your faithful love,
for they have been from of old.

The sins of my youth and my transgressions remember not;
according to your faithful love remember me,
for the sake of your goodness, GRACIOUS ONE. *Antiphon*

Good and upright is the FOUNT OF WISDOM,
therefore she instructs sinners in the way.

She guides the humble in what is just,
and teaches the humble her way.

All the paths of the WISDOM OF THE AGES are faithful and true
for those who keep her covenant and her decrees. *Antiphon*

Gospel Alleluia *standing as you are able* From *The Mass of St. Augustine*

Leon Roberts



The Gospel Mark 2:13-22

The Holy Gospel of our Savior Jesus Christ according to Mark.

Glory to you, Lord Christ.

Now Jesus went out again beside the sea and the whole crowd gathered around him and he taught them. And as he was walking along he saw Levi son of Alphaeus sitting at the tax booth and he said to him, "Follow me." And he got up and followed him. Then as Jesus reclined to eat in Levi's house, many tax collectors and sinners were also reclining to eat with Jesus and his disciples, for there were many who followed him. Now when the biblical scholars among the Pharisees saw that Jesus was eating with sinners and tax collectors, they said to his disciples, "Why does he eat with tax collectors and sinners?" And when Jesus heard this, he said to them, "The women and men who are well have no need of a physician, rather those who are sick do; not to call the righteous have I come but rather sinners." Now John's disciples and the Pharisees were fasting and people came and said to Jesus, "Why do John's disciples and the disciples of the Pharisees fast, but your disciples do not fast?" And Jesus said to them, "The attendants of the bridal chamber cannot fast while the bridegroom is with them, can they? As long as they have the bridegroom with them, they cannot fast. Yet the days will come when the bridegroom is taken away from them and then they will fast on that day. No one sews a piece of unshrunk cloth on an old garment lest the patch pulls away from it, the new from the old, and a worse tear is formed. And no one puts new wine into old wineskins lest the wine burst the skins and the wine is lost with the wineskins rather, one puts new wine into fresh wineskins."

The Gospel of the Lord.

Praise to you, Lord Christ.

All repeat the sung Alleluia.

Sermon The Rev. Mitchell Felton

Please be seated at the invitation of the preacher. A period of silence will be observed after the sermon.

Creed *standing as you are able*

Let us declare our faith in God.

**We believe in God the Mother, from whom every family in heaven and on earth is named.
We believe in God the Son, who lives in our hearts through faith, and fills us with his love.
We believe in God the Holy Spirit, who strengthens us with power from on high.
We believe in one God: Mother, Sufferer, and Advocate. Amen.**

Prayers of the People

Intercessor She who speaks life brought the world to being and entrusted it to our care. Creating God, guide the universal church in knowledge and love of you, remind us to care for the fullness of your creation, assist us in supporting the flourishing of your people around the world. Ever living God, **hear our prayer.**

She who is exalted is the ruler of all and the lover of justice. Mighty God, lead those in authority toward justice, freedom, and peace; orient our individual pursuits of justice toward you and your kin-dom. Ever living God, **hear our prayer.**

She who provides and saves will never stop caring for her people. Loving God, be present with our community; offer your healing and mercy to . . . and to those we name aloud or in our hearts . . . Ever living God, **hear our prayer.**

She who is faithful has offered us many great gifts. Generous God, we praise you with gratitude and thanksgiving for . . . and for the blessings we name aloud or in our hearts . . . Ever living God, **hear our prayer.**

She who is eternal grants us everlasting life in her glory. Heavenly God, mercifully accept your servants who have died into your house. We pray especially for . . . and for the departed we name aloud or in our hearts . . . Ever living God, **hear our prayer.**

Mighty and merciful God, we lift our prayers to you. Respond in your loving kindness, and strengthen us to do your will. In your holy name we pray. **Amen.**

Confession and Absolution *standing or kneeling as you are able*

Presider Let us confess our sins to God.

Silence may be kept.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

Peace *The Presider says to the People*

The peace of Christ be always with you.
And also with you.

All greet one another in the name of Jesus Christ.

Announcements

THE HOLY COMMUNION

At the Offertory

The Holy Spirit inspires us to give generously, to extend Christ's mission in this place and the wider world. Please visit <http://tinyurl.com/GivetoSCEC> to make your offering, or you can text to give using your phone. Text SCEC and AMOUNT to 73256 (QR code in Connections) and you will receive a text with instructions.

Anthem

Shall we gather at the river
The St. Columba Singers

arr. John Carter (b. 1930)

Shall we gather at the river, where bright angel feet have trod;
with its crystal tide forever flowing by the throne of God?
Yes, we'll gather at the river, the beautiful, the beautiful river,
gather with the saints at the river, that flows by the throne of God.

Ere we reach the shining river, lay we ev'ry burden down;
grace our spirits will deliver, and provide a robe and crown.
Yes, we'll gather at the river, the beautiful, the beautiful river,
gather with the saints at the river, that flows by the throne of God.

Deep river, my home is over Jordan. I want to cross over into campground.

—Text: Traditional. Tune: Based on "Hanson Place" by Robert Lowry (1826–1899) and "Deep River," traditional

Please stand as you are able as the offering is brought forward and blessed.

The Great Thanksgiving

God is here.

Her Spirit is with us.

Lift up your hearts.

We lift them unto God.

Let us give thanks to our Sovereign God.

It is right to give our thanks and praise.

Blessed are you, O God, our light and our salvation; to you be glory and praise for ever. From the beginning you have created all things, and all your works echo the silent music of your praise. In the fullness of time you made us in your image, the crown of all creation. You give us breath and speech, that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:

Sanctus and Benedictus *sung by all*

Holy, holy, holy

Leon Roberts

Ho - ly, ho - ly, ho - ly Lord, — God of power and might, —
heaven and earth are full of your glo - ry, Ho - san - na in — the high - est. —
Blessed is the One who comes in the Lord's — name, Ho - san - na in the high - est.
Blessed is the One who comes in the Lord's — name, Ho - san - na in — the high - est. —

How wonderful is the work of your hands, O God. As a mother tenderly gathers her children, you embraced a people as your own. When they turned away and rebelled, your gaze remained steadfast. From them you raised up Jesus to be our Savior, born of Mary, to be the living bread, in whom all our hungers are satisfied. He offered his life for sinners, and with a love stronger than death, he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends, and, taking bread, he gave you thanks. He broke it and gave it to them, saying: "Take, eat; this is my body which is given for you; do this in remembrance of me."

At the end of supper, taking the cup of wine, he gave thanks, and said: "Drink this, all of you; this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Great is the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his life, death, and resurrection, we present to you, from your creation, this bread and this wine.

Pour out your Holy Spirit upon them that they may be for us the body and blood of your dear Son, holy food and drink of new and unending life. Form us in the likeness of Christ, and build us into a living temple to your glory.

All this we ask through your Son Jesus Christ by whom, with whom, and in whom, with all who stand before you on earth and in heaven, we worship you in songs of everlasting praise:

Blessing and honor and glory and power be yours for ever and ever. Amen.

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

The bread is broken and silence observed.

Fraction Anthem

From *Eucharist of the Soul*

Lena McLin (b. 1955)

Lamb of God, you take a - way the
sins of the world: have mer - cy on us.

Lamb of God, you take a - way the
sins of the world: grant us peace.

Invitation to Communion

The Gifts of God for the People of God. Whoever you are, wherever you find yourself on the journey of faith, you are welcome at Christ's table.

Communion

Christ welcomes all to communion. ■ Receive the bread in open and outstretched hands and sip the wine, guiding the chalice to your lips. ■ If you do not want to sip the wine, it is also perfectly appropriate to receive the bread only. We do not allow dipping the bread into the wine. ■ Respond to communion by saying "Amen." ■ If you prefer a blessing, cross your hands over your chest. ■ Gluten-free wafers are available at each communion station. ■ Baptism is offered several times a year; speak to a priest to learn more.

Laying on of Hands and Prayer for Healing

Prayers for Healing (the Healing Rite) are offered in St. Aiden's Chapel during Communion at the 9 and 11:15 am liturgies on the second Sunday of the month. Prayers for yourself or another are welcome. Enter the chapel through the door under the balcony to the right of the altar.

Music

Sarabande on "Land of Rest" from *Suite for Organ*

Gerald Near (b. 1942)

Hymn WLP 761

All who hunger gather gladly

Holy Manna

*This hymn is in **Wonder, Love, and Praise**, the green hymnal supplement found in your pew rack.*

Prayer after Communion *standing as you are able*

Let us pray.

Nourishing God, thank you for inviting us to your table where all are welcome, and for feeding us with the bread of life and quenching our thirst with the cup of blessing. As you have filled our lives with love and hope, may we be a source of your love and hope for others who hunger and thirst for good news. Amen.

Presider As we are gathered, fed, and sent by God, let us ask ourselves: With whom can I share the Good News? Whom will I invite to join us at this table?

Sending Forth of Eucharistic Ministers *when scheduled*

In the name of St. Columba's we send you forth bearing these holy gifts, that N. may share with us in the communion of Christ's body and blood.

We who are many are one body, as we all share one bread, one cup.

Blessing

The People respond Amen.

Hymn 690

Guide me, O thou great Jehovah

Cwm Rhondda

Dismissal

The People respond Thanks be to God. Alleluia, alleluia.

Postlude

Improvisation on *We Shall Overcome*

Carl Haywood (b. 1949)

Liturgical Note

During the Season after Epiphany, St. Columba's is using *A Women's Lectionary for the Whole Church*, compiled and translated by the Rev. Dr. Wilda C. Gafney. Throughout the season, we will hear feminine characterization of God, and we'll engage the women of the Bible anew. This is an experiment that allows us to notice how stories and names for God impact our connection to God and to one another. Listen for what comforts and challenges you, for what encourages or confuses you. *A Women's Lectionary* gives the opportunity to be curious and to notice. Names of God included in opening prayers and Prayers of the People also come from resources by the Rev. Dr. Wil Gafney.

Land Acknowledgement

We give thanks that we meet today on the traditional land of the first people of Nacotchtank, who had been its custodians for thousands of years, caring for and nurturing it. We pray for all who live on this land and pay our respects to the native leaders past, present, and emerging.

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