

Lord have mer - cy, on us.

Christ have mer - cy, Christ have mer - cy,

Christ have mer - cy, on us.

Lord have mer - cy, Lord have mer - cy,

Lord have mer - cy, have mer - cy, on us.

Collect of the Day

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Reading *seated* 1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

For the Word of God in scripture, for the Word of God among us, for the Word of God within us, **Thanks be to God.**

Psalm 19:1, 5-10

Leon Roberts

The People join the Choir in singing the antiphon.



The heavens declare your glory, O God, *
 and the firmament shows your handiwork.

In the deep you have set a pavilion for the sun; *
 it comes forth like a bridegroom out of his chamber;
 it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens
 and runs about to the end of it again; *
 nothing is hidden from its burning heat. *Antiphon*

Your law, O God, is perfect and revives the soul; *
 your testimony is sure and gives wisdom to the innocent.

Your statutes are just and rejoice the heart; *
 your commandment is clear and gives light to the eyes. *Antiphon*

The fear of you is clean and endures for ever; *
 your judgments are true and righteous altogether.

More to be desired are they than gold, more than much fine gold, *
 sweeter far than honey, than honey in the comb. *Antiphon*

Gospel Alleluia *standing as you are able* From *The Mass of St. Augustine*

Leon Roberts



The Gospel Luke 4:14-21

The Holy Gospel of our Savior Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

The Gospel of the Lord.

Praise to you, Lord Christ.

All repeat the sung Alleluia.

Sermon The Rev. Amy Molina-Moore

A period of silence will be observed after the sermon.

Prayers of the People

Intercessor Gracious and loving God, you see into the deepest needs of our hearts and invite us to follow you and to listen to your voice: Receive our prayers as we call upon you.

Loving One, you visit us in friendship and invite your church to be generous and hospitable neighbors to all: Fill us with your grace, that we may be a community of kindness and compassion. Guide our efforts as we continue to understand and dismantle the effects of racism in the church.

O God of light: **Hear our prayers.**

Eternal One, you search our hearts and know us: Lay your hand upon our nation and upon all in authority throughout the world, that they may be instruments of your compassion and peace, and that we may be known as a people in whom there is no deceit.

O God of light: **Hear our prayers.**

Wonderful Creator, you have woven our bodies in the depths of the earth: Look upon the needs of a suffering world and bless all humanity, that your healthful Spirit and presence may do marvelous works for the relief of the world.

O God of light: **Hear our prayers.**

Good and Holy God, you fashion our lives day by day in your Spirit: Increase in us your vision that we may see your hand at work in our community.

O God of light: **Hear our prayers.**

We pray for all who are ill, especially . . . and those we now name silently or aloud . . .

O God of light: **Hear our prayers.**

Accept our prayers of thanksgiving, especially for . . . and those blessings we name now, either silently or aloud . . .

O God of light: **Hear our prayers.**

Welcome into your beloved community those who have died. We pray especially for . . . and those we now name, either silently or aloud . . .

O God of light: **Hear our prayers.**

Presider Gracious and loving God, we come before you with no gifts but ourselves: Accept and receive our lives that we may be manifestations of your presence; let the light of your Spirit shine within and among us, so we may share in the mystery of your purpose of blessing for all creation, through Jesus Christ our Savior. **Amen.**

Confession and Absolution

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider offers absolution, and the People respond Amen.

Peace *The Presider says to the People*

The peace of Christ be always with you.

And also with you.

All greet one another in the name of Jesus Christ.

Announcements

Anthem

Twelve gates into the city
The Children's, Gallery, and Celtic Choirs

African-American Spiritual
arr. Hal Hopson (b. 1933)

Oh, what a beautiful city, well, twelve gates into the city, Allelu.

Three gates into the east, three gates into the west,
three gates into the north, three gates into the south,
making that twelve gates into the city, Allelu. *Refrain*

There's no need for the sun, there's no need for the moon,
Christ is Light of The Day, Christ is Light of The Night,
making that twelve gates into the city, Allelu. *Refrain*

In that city so fair, there's no temple of veil,
there's no altar to see, God's own presence is there,
making that twelve gates into the city, Allelu. *Refrain.*

—Text: Based on Revelation 21:12, 13, 22, and traditional

The Lord's Prayer

We alternate seasonally between the traditional and contemporary versions of the Lord's Prayer.

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Blessing

The People respond Amen.

Hymn WLP 778 verses 1 & 4

We all are one in mission

Nyland

We all are one in mission, we all are one in call,
our varied gifts united by Christ, the Lord of all.
A single, great commission compels us from above
to plan and work together that all may know Christ's love.

Now let us be united and let our song be heard.
Now let us be a vessel for God's redeeming Word.
We all are one in mission, we all are one in call,
our varied gifts united by Christ, the Lord of all.

—Text: Rusty Edwards (b. 1955)

Dismissal

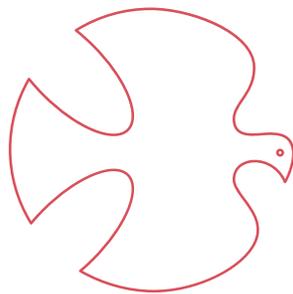
Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

Postlude

Sonata II, Allegro maestoso e vivace, Op. 6

Felix Mendelssohn
(1809–1847)

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