

## THE EIGHTH SUNDAY AFTER PENTECOST

JULY 31, 2022, AT 8 AM

## THE HOLY EUCHARIST

*Please keep a prayerful quiet as we prepare for worship.  
The People's responses are printed in **bold**.*

### THE WORD OF GOD

#### **Opening Acclamation and Collect for Purity** *standing as you are able*

Come, Holy Spirit.

**Make all things new. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

#### **Song of Praise**

Lord, have mercy.

**Christ, have mercy.**

Lord, have mercy.

#### **Collect of the Day**

God be with you.

**And also with you.**

Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot  
continue in safety without your help, protect and govern it always by your goodness; through  
Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and  
ever. **Amen.**

#### **Reading** *seated* Ecclesiastes 1:2, 12-14; 2:18-23

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. I, the Teacher, when king over  
Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under  
heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all  
the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who  
come after me—and who knows whether they will be wise or foolish? Yet they will be master  
of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned  
and gave my heart up to despair concerning all the toil of my labors under the sun, because  
sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed  
by another who did not toil for it. This also is vanity and a great evil. What do mortals get from  
all the toil and strain with which they toil under the sun? For all their days are full of pain, and  
their work is a vexation; even at night their minds do not rest. This also is vanity.

For the Word of God in scripture, for the Word of God among us, for the Word of God within us,  
**Thanks be to God.**

## **Psalm 107:1-9, 43**

*The Psalm is prayed responsively by whole verse.*

We give you thanks, O God, for you are good; \*  
your mercy endures for ever.

**Let all those whom you have redeemed proclaim \*  
that you redeemed them from the hand of the foe.**

You gathered them out of the lands; \*  
from the east and from the west,  
from the north and from the south.

**Some wandered in desert wastes; \*  
they found no way to a city where they might dwell.**

They were hungry and thirsty; \*  
their spirits languished within them.

**Then they cried to you in their trouble, \*  
and you delivered them from their distress.**

You put their feet on a straight path \*  
to go to a city where they might dwell.

**Let them give thanks to you for your mercy \*  
and the wonders you do for your children.**

For you satisfy the thirsty \*  
and fill the hungry with good things.

**Whoever is wise will ponder these things, \*  
and consider well your mercies, O God.**

## **The Gospel** *standing as you are able* Luke 12:13-21

The Holy Gospel of our Savior Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## **Sermon** The Very Rev. Katherine Ragsdale

*Katherine Ragsdale has served as a parish priest, President and Dean of Episcopal Divinity School, and President and CEO of the National Abortion Federation.*

*A period of silence will be observed after the sermon.*

### **The Nicene Creed** *standing as you are able*

Let us affirm our faith in the words of our ancestors as we proclaim the Nicene Creed.

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **Prayers of the People** *standing as you are able*

Living God, you have created all that is. Send forth your Spirit to renew and restore us, that we may proclaim your good news in all that we do.

Holy Spirit hear our prayer, **and let our cry come unto you.**

We pray for a spirit of joy in the church, that our hearts may rejoice in your many gifts to us. We pray for a spirit of peace in the world, that the machines of war may finally be dismantled. We pray for a spirit of justice for the needy, that oppression may end and victims of violence, racism, and exploitation be made whole.

Holy Spirit hear our prayer, **and let our cry come unto you.**

We pray for a spirit of healing for all who are ill or in need among us, especially . . . Friends, who else needs our prayers today? *Please add your petitions, aloud or in silence.*

Holy Spirit hear our prayer, **and let our cry come unto you.**

We pray for a spirit of thanksgiving for all the blessings of this life, especially . . . Friends, what else can we celebrate in our prayers today? *Please add your petitions, aloud or in silence.* We praise your Name for ever for all the gifts you bring.

Holy Spirit hear our prayer, **and let our cry come unto you.**

We pray for a spirit of hope in the future, that we may be united with all who have died, especially . . . Friends, for whom else may we pray today? *Please add your petitions, aloud or in silence.*

Holy Spirit hear our prayer, **and let our cry come unto you.**

*Presider* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

### **Confession and Absolution** *standing or kneeling as you are able*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

**Peace** *The Presider says to the People*

The peace of Christ be always with you.  
**And also with you.**

*All greet one another in the name of Jesus Christ.*

## THE HOLY COMMUNION

### At the Offertory

*The Holy Spirit inspires us to give generously, to extend Christ's mission in this place and the wider world. Please visit <http://tinyurl.com/GivetoSCEC> to make your offering, or you can text to give using your phone. Text "SCEC" to 73256 and you will receive a return text with instructions.*

*Please stand as you are able as the offering is brought forward and blessed.*

### The Great Thanksgiving

God be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them unto God.**

Let us give thanks to our Sovereign God.  
**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus and Benedictus

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O God of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Columba and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **AMEN.**

### **The Lord's Prayer**

*We alternate seasonally between the traditional and contemporary versions of the Lord's Prayer.*

As our Savior Christ has taught us, we now pray,

**Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### **Breaking of the Bread**

*The bread is broken and silence observed.*

Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast.**

### **Invitation to Communion**

The Gifts of God for the People of God. Whoever you are, wherever you find yourself on the journey of faith, you are welcome at Christ's table.

### **Communion**

*Christ welcomes all to communion. ■ Receive the bread in open and outstretched hands and sip the wine, guiding the chalice to your lips. ■ Research collected by NIH in 2020 suggests that receiving wine by the common cup is a safe health practice. If you do not want to sip the wine, it is also perfectly appropriate to receive the bread only. We do not allow dipping the bread into the wine. ■ Respond to communion by saying "Amen." ■ If you prefer a blessing, cross your hands over your chest. ■ Gluten-free wafers are available at each communion station. ■ Baptism is offered several times a year; speak to a priest to learn more.*

### **Prayer after Communion** *standing as you are able*

Let us pray.

**Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **Sending Forth of Eucharistic Ministers** *when scheduled*

In the name of St. Columba's we send you forth bearing these holy gifts, that N. may share with us in the communion of Christ's body and blood.

**We who are many are one body, as we all share one bread, one cup.**

### **Blessing**

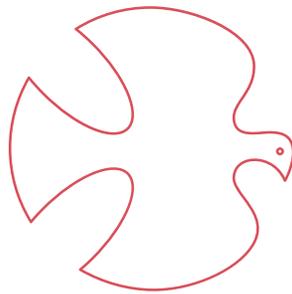
*The People respond* **Amen.**

### **Dismissal**

*The People respond* **Thanks be to God.**







**ST. COLUMBA'S**  
**EPISCOPAL CHURCH**

*St. Columba's Episcopal Church is a welcoming Christian community of all ages that encourages spiritual curiosity, celebrates children and youth, and embraces the world in the spirit of God's justice and love.*

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