

THE THIRD SUNDAY AFTER PENTECOST

JUNE 26, 2022, AT 10:30 AM
& LIVESTREAMED ONLINE

THE HOLY EUCHARIST

*Please keep a prayerful quiet as we prepare for worship.
The People's responses are printed in bold.*

THE WORD OF GOD

Prelude

A Major Intermezzo, Op. 118
Sondra Mills, piano

Johannes Brahms (1833–1897)

Please stand as you are able.

Hymn 392

Come, we that love the Lord

Vineyard Haven

Opening Acclamation and Collect for Purity

Blessed be God: Most holy, glorious, and undivided Trinity.

And blessed be God's reign, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

Hebridean Gloria

Barbara Rusbridge (b. 1953)

The congregation joins the choir in singing the refrain.

Glo - ri - a, glo - ri - a in ex - cel - sis, in ex - cel - sis,
Glo - ri - a, glo - ri - a in ex - cel - sis, De - o.

Peace on earth to all your people, Lord God, heav'nly King.
We worship you, almighty Spirit, let our voices ring! Sing: *Refrain*

Holy Lord in highest heaven, how our hearts rejoice
in God the Maker, Son, and Spirit, so with loudest voice sing: *Refrain*

Collect of the Day

God be with you. **And also with you.** Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets,
Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit
by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our
Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Gospel Alleluia *standing as you are able*

Fintan O'Carroll and Christopher Walker

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia._____

The Gospel Luke 9:51-62

The Holy Gospel of our Savior Jesus Christ according to Luke.

Glory to you, Lord Christ.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The Gospel of the Lord.

Praise to you, Lord Christ.

All repeat the sung Alleluia.

Sermon The Rev. Amy Molina-Moore

A period of silence will be observed after the sermon.

The Nicene Creed *standing as you are able*

Let us affirm our faith in the words of our ancestors as we proclaim the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Confession and Absolution *standing or kneeling as you are able*

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace *The Presider says to the People*

The peace of Christ be always with you.

And also with you.

All greet one another in the name of Jesus Christ.

THE HOLY COMMUNION

At the Offertory

The Holy Spirit inspires us to give generously, to extend Christ's mission in this place and the wider world. Please visit <http://tinyurl.com/GivetoSCEC> to make your offering, or you can text to give using your phone. Text "SCEC" to 73256 and you will receive a return text with instructions.

Anthem

Come follow me forever
Based on *Zum Sanctus* from *Deutsche Messe*
The Summer Singers

Johannes Brahms
arr. Patrick Liebergen
(b. 1949)

"Come follow me forever," I heard my Lord proclaim.
We sing with joy together and praise God's holy name.
Lift high in adoration a song to God above.
Let all in this creation receive God's peace and love.
He said, "Come follow me, come follow me, and I will set you free."
He said, "Come follow me, come follow me for all eternity."
O bless the Lord with singing, come fill your heart with grace.
A joyful song is ringing, that we may see his face.
All join the celebration, to God our voices raise.
We pray for our salvation and offer hymns of praise.
He said, "Come follow me, come follow me, and I will set you free."
He said, "Come follow me, come follow me for all eternity."
He said, "Come follow me, come follow me, come rest in God above."
He said, "Come follow me, come follow me, come live in peace and love."

— Text: P. Liebergen

Please stand as you are able as the offering is brought forward and blessed.

The Great Thanksgiving

God be with you.

And also with you.

Lift up your hearts.

We lift them unto God.

Let us give thanks to our Sovereign God.

It is right to give our thanks and praise.

It is truly right to glorify you, O God, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus *sung by all*

Iona Community

Ho - ly, ho - ly, ho - ly, — God of power and might. —
heav - en and earth are full, — are full of — your glo - ry. — Ho -
san - na! Ho - san - na! Ho - san - na in — the high - est! — Ho -
san - na! Ho - san - na! Ho - san - na in — the high - est! —

We acclaim you, Loving God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

You loved the world so much that in the fullness of time you sent your only Son to be our Savior. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

When the hour had come for him to be glorified by you, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving God, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

We praise you, we bless you, we give thanks to you, and we pray to you, Loving God.

We pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Deacon Loving God, remember your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Michael, our presiding bishop, Mariann, our bishop, and all who minister in your Church.

Remember all people, all those in authority throughout the world, and all who seek the truth.

Remember the sick, the suffering, prisoners, and those who serve them. We pray especially for . . . and those we name now, either silently or aloud . . .

Remember to us the joy of your Spirit. We thank you especially for . . . and those blessings we name now, either silently or aloud . . .

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. We pray especially for . . . and those we name now, either silently or aloud . . .

Presider And grant that we may find our inheritance with Blessed Mary, Mother of God, with patriarchs and matriarchs, prophets, apostles, and martyrs, with Columba and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God, in the unity of the Holy Spirit, for ever and for ever. **AMEN.**

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

The bread is broken and silence observed.

Fraction Anthem *sung by all* Spirit of God, unseen as the wind

Skye Boat Song
arr. Peter Nardone (b. 1965)

Spi - rit of God, un - seen as the wind, gen - tle as is the dove,
teach us the truth and help us be - lieve, show us the Sa - viour's love. *fine*
Eat of this bread, drink of this cup, find - ing as we are fed.
Come with - out fear, come and re - joice, in Christ's com - mun - ion bread. *D.C. al fine*

Invitation to Communion

The Gifts of God for the People of God. Whoever you are, wherever you find yourself on the journey of faith, you are welcome at Christ's table.

Communion

Christ welcomes all to communion. ■ Receive the bread in open and outstretched hands and sip the wine, guiding the chalice to your lips. ■ Research collected by NIH in 2020 suggests that receiving wine by the common cup is a safe health practice. If you do not want to sip the wine, it is also perfectly appropriate to receive the bread only. We do not allow dipping the bread into the wine. ■ Respond to communion by saying "Amen." ■ If you prefer a blessing, cross your hands over your chest. ■ Gluten-free wafers are available at each communion station. ■ Baptism is offered several times a year; speak to a priest to learn more.

Music	With You	Jeanne Cotter
Hymn WLP 757	Will you come and follow me	Mary Alexandra

*This hymn is in **Wonder, Love, and Praise**, the green hymnal supplement found in your pew rack.*

Prayer after Communion *standing as you are able*

Let us pray.

Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Sending Forth of Eucharistic Ministers *when scheduled*

In the name of St. Columba's we send you forth bearing these holy gifts, that N. may share with us in the communion of Christ's body and blood.

We who are many are one body, as we all share one bread, one cup.

Blessing

The People respond **Amen.**

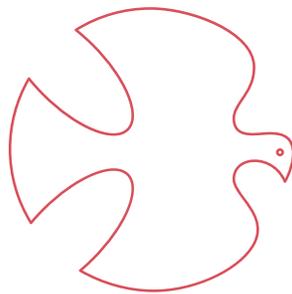
Hymn 518	Christ is made the sure foundation	Westminster Abbey
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Dismissal

The People respond **Thanks be to God.**

Postlude	Fugue in g minor, BWV 578	Johann Sebastian Bach (1685–1750)
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