



THE SUNDAY OF THE PASSION: PALM SUNDAY

MARCH 24, 2024, AT 9 AM

THE HOLY EUCHARIST

THE WORD OF GOD

Please keep a prayerful quiet as we prepare for worship.

Our liturgy is drawn from a variety of resources. Please see endnotes for references.

*The People's responses are printed in **bold**.*

The people gather on the labyrinth and receive their palms.

Prelude

Rhapsody for Change

The Liturgy of the Palms

Blessed is the King who comes in the name of the Lord.

Peace in heaven and glory in the highest.

Let us pray.

Assist us mercifully with your help, O God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Savior. **Amen.**

The Gospel of the Palms Mark 11:1-11

The Holy Gospel of our Savior Jesus Christ according to Mark.

Glory to you, Lord Christ.

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Blessing of the Palms

All lift their branches during the Prayer of Blessing.

God be with you.

And also with you.

Let us give thanks to our Sovereign God.

It is right to give our thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Savior. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Let us go forth in peace.

In the name of Christ. Amen.

The choir, congregation, and altar party will process into the church through the 42nd Street door.

The congregation is invited to find their pew and remain standing.

Introit

Festival Fanfare
The Genesis Ringers

Peggy A. Thompson

Hymn 154

All glory, laud, and honor

Valet will ich dir geben

Refrain All glory, laud, and honor to thee, Redeemer, King!
to whom the lips of children made sweet hosannas ring.

Thou art the King of Israel, thou David's royal Son,
who in the Lord's Name comest, the King and Blessèd One. *Refrain*

The company of angels is praising thee on high;
and we with all creation in chorus make reply. *Refrain*

The people of the Hebrews with palms before thee went;
our praise and prayers and anthems before thee we present. *Refrain*

To thee before thy passion they sang their hymns of praise;
to thee, now high exalted, our melody we raise. *Refrain*

Thou didst accept their praises; accept the prayers we bring,
who in all good delightest, thou good and gracious King. *Refrain*

THE WORD OF GOD

The Collect for Palm Sunday

God be with you.

And also with you.

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading *seated* Isaiah 50:4-9a

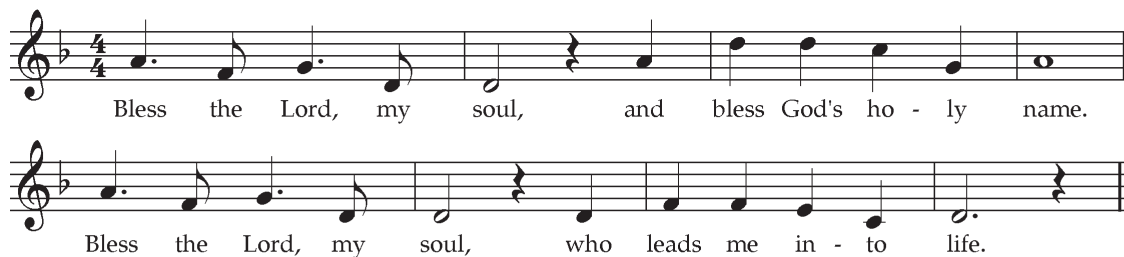
The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

For the Word of God in scripture, for the Word of God among us, for the Word of God within us,
Thanks be to God.

Psalm 31:9-16

Antiphon: Taizé

The People sing the antiphon with the Choir and where indicated in the text.



Have mercy on me, O God, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.

For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction, and my bones are consumed.

I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

I am forgotten like the dead, out of mind; *
I am as useless as a broken pot. *Antiphon*

For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.

But as for me, I have trusted in you, O God. *
I have said, "You are my God.

My times are in your hand; *
rescue me from the hand of my enemies, and from those who persecute me.

Make your face to shine upon your servant, *
and in your loving-kindness save me." *Antiphon*

Sermon The Rev. Ledlie I. Laughlin

Please be seated at the invitation of the preacher.

There is no Storytime today. Children are invited to remain in worship for the sermon and the Passion.

A period of silence will be observed after the sermon.

The Passion Mark 15:1-39

Please remain seated for the first portion of the Passion.

When the narrator says, "But the chief priests stirred up the crowd . . .," please prepare to shout the people's responses as indicated.

Narrator But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

Pilate Then what do you wish me to do with the man you call the King of the Jews?

Narrator They shouted back,

Assembly **Crucify him!**

Narrator Pilate asked them,

Pilate Why, what evil has he done?

Narrator But they shouted all the more,

Assembly **Crucify him!**

When the narrator says, "Then they brought Jesus to the place called Golgotha (which means the place of a skull)," please stand as you are able.

A period of silence is observed after the Passion.

Prayers of the People *standing as you are able*

Beloved Christ, we welcome you into our lives with shouts and palms.

Hosanna, **hosanna in the highest.**

We pray for our leaders and for those in authority, that your justice will triumph.

Hosanna, **hosanna in the highest.**

We pray for the world you have created, and give thanks that a lowly donkey is chariot enough for our God.

Hosanna, **hosanna in the highest.**

We pray for all who seek healing and restoration of mind, body, and spirit, especially . . . and the needs and concerns we name aloud or in our hearts . . .

Hosanna, **hosanna in the highest.**

We pray for all who will be baptized this week, for . . . , and for their families

Hosanna, **hosanna in the highest.**

We pray for those who have died and joined you in eternal life, especially . . . and the departed we name aloud or in our hearts . . .

Hosanna, **hosanna in the highest.**

We celebrate your glory, O Christ. May we journey with you and you with us, that your presence will be a balm and our lives may show forth your praise, through the Holy Trinity, One God. **Amen.**

Peace *The Presider says to the People*

The peace of Christ be always with you.

And also with you.

All greet one another in the name of Jesus Christ.

Announcements

THE HOLY COMMUNION

At the Offertory

The Holy Spirit inspires us to give generously, to extend Christ's mission in this place and the wider world. Please visit <http://tinyurl.com/GivetoSCEC> to make your offering, or you can text to give using your phone. Text SCEC and AMOUNT to 73256 (QR code in Connections) and you will receive a text with instructions.

Anthem

O come and mourn

Hal Hopson (b. 1933)

The Children's, Gallery, and Celtic Choirs ~ Peter Clamp, violin

O come and mourn with me awhile; all ye now come to the Saviour's side;
come see the One who frees us all. The Lord of Life is crucified.

Have we no tears to shed for him, while soldiers scoff and foes deride?
Upon the cross he bears the pain. The Lord of Life is crucified.

Seven times he speaks, seven words of love; his silence too cries out to all.
His words of love our hearts receive. The Lord of Life is crucified.

O Love of God, O sin of man, in this dread hour true strength is found.
It is with love we triumph still. The Lord of Life is crucified.

— Text: Frederick William Faber (1814–1863)

Please stand as you are able as the offering is brought forward and blessed.

The Great Thanksgiving

God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our Sovereign God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus *sung by all* From *New Plainsong Mass* arr. David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
hea - ven and earth are full of your glo - ry. Ho - san - na
in the high - est. Blest is the one who comes in
the name of the Lord. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling Jesus' death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

The bread is broken and silence observed.

Fraction Anthem

From *New Plainsong Mass*

arr. David Hurd

Lamb of God, you take a - way the sins of the world:

have mer - cy on us. Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God,

you take a - way the sins of the world: grant ————— us peace.

Invitation to Communion

The Gifts of God for the People of God. Whoever you are, wherever you find yourself on the journey of faith, you are welcome at Christ's table.

Communion

Christ welcomes all to communion. ■ Receive the bread in open and outstretched hands and sip the wine, guiding the chalice to your lips. ■ If you do not want to sip the wine, it is also perfectly appropriate to receive the bread only. We do not allow dipping the bread into the wine. ■ Respond to communion by saying "Amen." ■ If you prefer a blessing, cross your hands over your chest. ■ Gluten-free wafers are available at each communion station. ■ Baptism is offered several times a year; speak to a priest to learn more.

Anthem

When Jesus wept
The Children's, Gallery, and Celtic Choirs
William Billings (1746–1800)

When Jesus wept, the falling tear in mercy flowed beyond all bound;
when Jesus groaned, a trembling fear seized all the guilty world around.

— Text: *The New England Psalm Singers*, 1770

Hymn 168 verses 1–3

O sacred head, sore wounded

Herzlich tut mich verlangen

Prayer after Communion *standing as you are able*

Presider Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Presider As we are gathered, fed, and sent by God, let us ask ourselves: With whom can I share the Good News? Whom will I invite to join us at this table?

Sending Forth of Eucharistic Ministers *when scheduled*

In the name of St. Columba's we send you forth bearing these holy gifts, that N. may share with us in the communion of Christ's body and blood.

We who are many are one body, as we all share one bread, one cup.

Prayer over the People

The People respond **Amen.**

Hymn 474

When I survey the wondrous cross

Rockingham

Dismissal

The People respond **Thanks be to God.**

Postlude

Fantasia in c, BWV 537

Johann Sebastian Bach (1685–1750)

Land Acknowledgement

We meet today on the traditional land of the first people of Nacotchtank, who were custodians of the land for thousands of years, caring for and nurturing it. We give thanks for their stewardship and lament the ways the Nacotchtank were removed from their ancestral home. We pray for all who live on this land and pay our respects to the native leaders past, present, and emerging.

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