

THE THIRD SUNDAY IN LENT

MARCH 3, 2024, AT 9 AM

THE HOLY EUCHARIST

THE WORD OF GOD

*Please keep a prayerful quiet as we prepare for worship.
Our liturgy is drawn from a variety of resources. Please see endnotes for references.
The People's responses are printed in **bold**.*

Prelude	French Suite 4, Allemande, BWV 815	J.S. Bach (1685–1750)
Introit	Grace and Peace The Genesis Ringers	Bob Burroughs (b. 1938)

Please stand as you are able.

Hymn 142	Lord, who throughout these forty days	<i>St. Flavian</i>
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Opening Acclamation

Blessed be the God of our salvation:
Who bears our burdens and forgives our sins.

Opening Sentences

Create in me a clean heart, O God.
And renew a right spirit within me.
Cast me not away from your presence.
And take not your Holy Spirit from me.
Give me the joy of your saving help again.
And sustain me with your bountiful Spirit.

Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.

—*Psalm 51:11-13*

Confession and Absolution *kneeling or standing as you are able*

Let us confess our sins to God.

Silence may be kept.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Presider stands and, facing the people, says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Song of Praise *seated*

I can pray

Toni Sullivan

The Primary Choir ~ Kate Chiappinelli, pianist

*I can pray, pray, pray. I can pray when the Spirit says pray.
I can talk to God any time of the day when I pray, pray, pray.*

I can pray in the morning, and I can pray through the day,
and I can pray in the evening when the sun goes down. *Refrain*

I can pray when I'm happy, and I can pray when I'm sad,
and I will know God still loves me even when I'm mad. *Refrain*

The Primary Choir departs for the Great Hall. The People stand as they are able.

Collect of the Day

God be with you.

And also with you.

Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Reading *seated* Exodus 20:1-17

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

For the Word of God in scripture, for the Word of God among us, for the Word of God within us,
Thanks be to God.

Psalm 19:1-8

Antiphon: Taizé

The People sing the antiphon with the Choir and where indicated in the text.

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

The heavens declare your glory, O God, *
 and the firmament shows your handiwork.

One day tells its tale to another, *
 and one night imparts knowledge to another.

Although they have no words or language, *
 and their voices are not heard,
 Their sound has gone out into all lands, *
 and their message to the ends of the world. *Antiphon*

In the deep you have set a pavilion for the sun; *
 it comes forth like a bridegroom out of his chamber;
 it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens
 and runs about to the end of it again; *
 nothing is hidden from its burning heat.

Your law, O God, is perfect and revives the soul; *
 your testimony is sure and gives wisdom to the innocent.

Your statutes are just and rejoice the heart; *
 your commandment is clear and gives light to the eyes. *Antiphon*

Hymn 455 *verses 1 & 2* O Love of God, how strong and true *Dunedin*

Please stand as you are able. Verses 3 & 4 will be sung at the conclusion of the Gospel.

The Gospel John 2:13-22

The Holy Gospel of our Savior Jesus Christ according to John.

Glory to you, Lord Christ.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

The Gospel of the Lord.

Praise to you, Lord Christ.

Hymn 455 *verses 3 & 4* O Love of God, how strong and true *Dunedin*

Storytime

Children ages 3–10 are invited to the Music Room after the Gospel for a Bible story, prayers, and music, returning at the Peace.

Sermon The Rev. Adelyn Tyler-Williams

Please be seated at the invitation of the preacher. A period of silence will be observed after the sermon.

The Nicene Creed *standing as you are able*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Intercessor God of salvation, you call us to repentance and assure us of your forgiveness. In the holy season of Lent, we seek to reflect, repent, repair, and revive. Guide us into the beautiful possibilities of your kingdom. We see division, war, and violence; we seek your peace in all the world. We pray for the unity of the Church, for lives that show the Good News, and for care across boundaries and cultures.

Merciful God, **hear our prayer.**

In a world where some are hungry and some waste, remind us there is enough when we share. When some are excluded and some hoard power, help us to build harmony and justice. We confess our lack of care for your creation; show us how to love all you have made.

Merciful God, **hear our prayer.**

Our communities need healing, connection, and restoration. Help us in times of division; move us to name our wrongs to our neighbors; show us how to forgive as you forgive. Show us the gift of your healing peace. We pray for those who need mending in relationships, who are in danger, and who need physical healing. We pray especially for . . . and for those concerns we name now, aloud or in our hearts . . .

Merciful God, **hear our prayer.**

God of all goodness, we give thanks for the plentiful gifts you have given us. We pray in gratitude for . . . and for those blessings we name now, aloud or in our hearts . . .

Merciful God, **hear our prayer.**

We remember that we are from dust and to dust we will return. Welcome those who have died into the household of God, especially . . . and the departed we name now, aloud or in our hearts . . .

Merciful God, **hear our prayer.**

God, we know there is nothing that can drive us from your love. We repent of our wrongs, and we seek your guidance. We humbly ask for your healing, protection, presence, and love. May the fruit of your works be abundant in our life and in the world, through Jesus Christ our Savior. Amen.

Peace *The Presider says to the People*

The peace of Christ be always with you.

And also with you.

All greet one another in the name of Jesus Christ.

Announcements

THE HOLY COMMUNION

At the Offertory

The Holy Spirit inspires us to give generously, to extend Christ's mission in this place and the wider world.

Please visit <http://tinyurl.com/GivetoSCEC> to make your offering, or you can text to give using your phone.

Text SCEC and AMOUNT to 73256 (QR code in Connections) and you will receive a text with instructions.

Anthem

Al shlosa d'varim

Allan Naplan

The Gallery Choir

*Al shlosa d'varim haolam kayam,
al haemet v'al hadin v'al hashalom.*

The world is sustained by three things:
by truth, by justice, and by peace.

— Text: From Pirkei Avot (Jewish morality laws)

Please stand as you are able as the offering is brought forward and blessed.

The Great Thanksgiving

God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our Sovereign God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus *sung by all* From *New Plainsong Mass* arr. David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
hea - ven and earth are full of your glo - ry. Ho - san - na
in the high - est. Blest is the one who comes in
the name of the Lord. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling Jesus' death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

The bread is broken and silence observed.

Fraction Anthem

From *New Plainsong Mass*

arr. David Hurd

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Invitation to Communion

The Gifts of God for the People of God. Whoever you are, wherever you find yourself on the journey of faith, you are welcome at Christ's table.

Communion

Christ welcomes all to communion. ■ Receive the bread in open and outstretched hands and sip the wine, guiding the chalice to your lips. ■ If you do not want to sip the wine, it is also perfectly appropriate to receive the bread only. We do not allow dipping the bread into the wine. ■ Respond to communion by saying "Amen." ■ If you prefer a blessing, cross your hands over your chest. ■ Gluten-free wafers are available at each communion station. ■ Baptism is offered several times a year; speak to a priest to learn more.

Anthem

Fairest Lord Jesus
The Children's Choir

Calvin Hampton (1938–1984)

Fairest Lord Jesus, Ruler of all nature, you are of God and earth the Son;
you will I cherish, you will I honor, you, my soul's glory, joy, and crown.

Fair are the meadows, fairer still the woodlands, robed in the blooming garb of spring;
Jesus is fairer, Jesus is purer, who makes the woeful heart to sing.

Fair is the sunshine, fairer still the moonlight, and all the twinkling, starry host:
Jesus shines brighter, Jesus shines purer, than all the angels heaven can boast.

—Text: Muenster Gesangbuch, 1677

Hymn WLP 810

On eagle's wings

Michael Joncas (b. 1951)

*This hymn is in **Wonder, Love, and Praise**, the green hymnal supplement found in your pew rack.*

Prayer after Communion *standing as you are able*

Presider Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Presider As we are gathered, fed, and sent by God, let us ask ourselves: With whom can I share the Good News? Whom will I invite to join us at this table?

Sending Forth of Eucharistic Ministers *when scheduled*

In the name of St. Columba's we send you forth bearing these holy gifts, that N. may share with us in the communion of Christ's body and blood.

We who are many are one body, as we all share one bread, one cup.

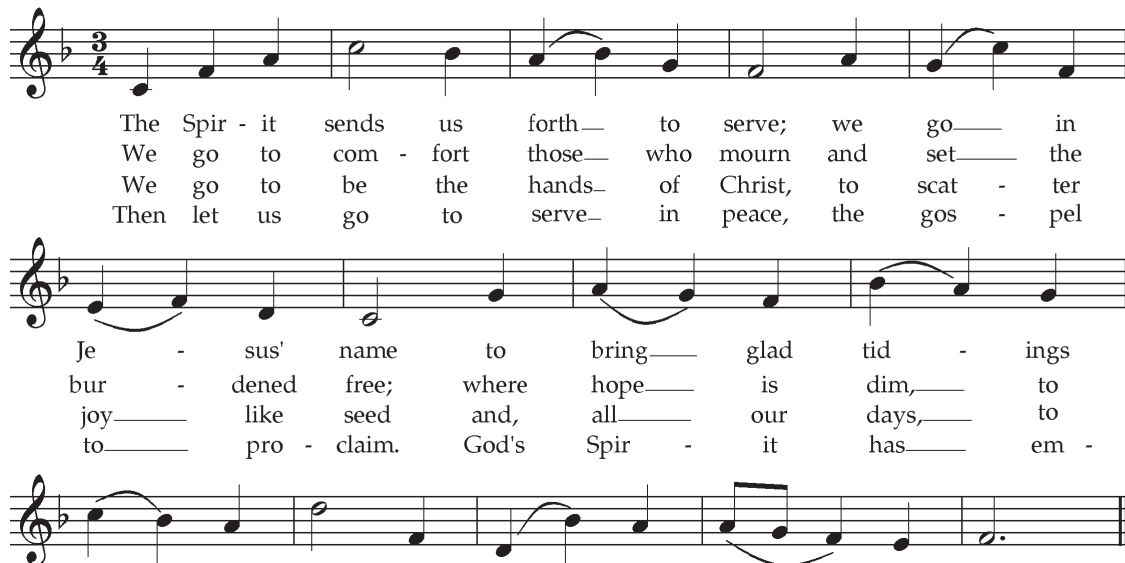
Blessing

The People respond **Amen.**

Hymn

The Spirit sends us forth to serve

Richmond



The Spir - it sends us forth — to serve; we go — in
We go to com - fort those — who mourn and set — the
We go to be the hands — of Christ, to scat - ter
Then let us go to serve — in peace, the gos - pel

Je - sus' name to bring — glad tid - ings
bur - dened free; where hope — is dim, — to
joy — like seed and, all — our days, — to
to — pro - claim. God's Spir - it has — em -

to — the poor, God's fa - vor to — pro - claim.
share — a dream and help — the blind — to see.
cher - ish life, to do — the lov - ing deed.
pow - ered us; we go — in Je - sus' name.

— Text: Delores Dufner (b. 1939)

Dismissal

The People respond **Thanks be to God.**

Postlude

Passacaglia in d minor, BuxWV 161 Dietrich Buxtehude (1637–1707)

Notes on Today's Liturgy

The 40 days of Lent call us into reflection and repentance, and the season is observed through acts of self-examination and special devotion as we journey with Jesus toward the cross. You might choose to engage in a prayer practice, special reading, or meditation on Scripture. During the season of Lent, the service begins with confession to center our worship and our lives in repentance. We omit the word “Alleluia” from the liturgy and we use unbleached linen vestments and altar coverings; these are simplifications akin to fasting and reminders of Jesus’ 40 days in the wilderness.

Land Acknowledgement

We meet today on the traditional land of the first people of Nacotchtank, who were custodians of the land for thousands of years, caring for and nurturing it. We give thanks for their stewardship and lament the ways the Nacotchtank were removed from their ancestral home. We pray for all who live on this land and pay our respects to the native leaders past, present, and emerging.

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