

## THE FOURTH SUNDAY OF EASTER

MAY 8, 2022, AT 9 AM  
& LIVESTREAMED ONLINE

## THE HOLY EUCHARIST

*Please keep a prayerful quiet as we prepare for worship.  
The People's responses are printed in **bold**.*

### THE WORD OF GOD

#### Prelude

Adagio from Symphony V Charles Marie Widor (1844–1937)

*Please stand as you are able.*

#### Hymn

People of God, gather together

*Earth and All Stars*



Peo - ple of God, ga - ther to - ge - ther, come, let us  
Hear - ing God's word, heed - ing the mes - sage, come and re -  
Bear - ing your gifts, en - ter God's pre - sence; come, let us  
Wo - men and men, har - mo - ny blend - ing, come, swell the



Sing on this glo - rious day. Shout - ing a - broad  
joice as we an - swer the call. With one ac - cord,  
share in the hea - ven - ly feast. Mend - ing all rifts,  
cho - rus in lov - ing ac - cord. Rais - ing a - gain



Praise to the Mak - er, come and with bo - dy and soul let us pray.  
made in God's im - age, come in com - mu - ni - ty, wel - com - ing all.  
heal - ing di - vi - sions, come and from sor - rows and hurts be re - leased.  
thanks ne - ver end - ing, come to the God who is Wis - dom and Word.



Come let us join in the hea - ven - ly dance,



prais - ing in joy - ous ce - le - bra - tion.

—Text: Patricia B. Clark (1938–2009)

## Opening Acclamation

Alleluia. Christ is risen.

**Christ is risen indeed. Alleluia.**

If anyone is in Christ there is a new creation; the old has passed away, behold the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation. —2 Corinthians 5:17-18

**Song of Praise** *sung by all* Christ is risen! Shout Hosanna!

*Hymn to Joy*

Christ is risen! Shout Hosanna! Celebrate this day of days!  
Christ is risen! Hush in wonder: All creation is amazed.  
In the desert all-surrounding, see, a spreading tree has grown.  
Healing leaves of grace abounding bring a taste of love unknown.  
Christ is risen! Raise your spirits from the caverns of despair.  
Walk with gladness in the morning. See what love can do and dare.  
Drink the wine of resurrection, not a servant, but a friend.  
Jesus is our strong companion. Joy and peace shall never end.

—Text: Brian Wren (b. 1936)

## Collect of the Day

God be with you.

**And also with you.**

Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

**Reading** *seated* Acts 9:36-43

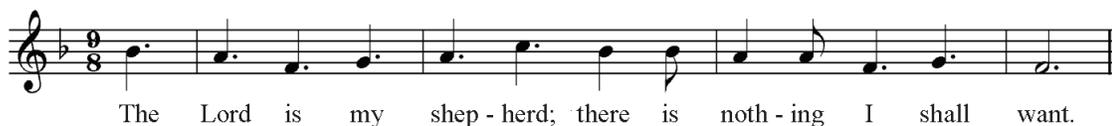
Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

For the Word of God in scripture, for the Word of God among us, for the Word of God within us,  
**Thanks be to God.**

**Psalm 23**

Antiphon: Leon Roberts (1950-1999)

*The People sing the antiphon after it has been introduced by the Choir and where indicated in the text.*



O God, you are my shepherd; \*  
I shall not be in want.

You make me lie down in green pastures \*  
and lead me beside still waters. *Antiphon*

You revive my soul \*  
and guide me along right pathways for the sake of your Name.

Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me. *Antiphon*

You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of God for ever. *Antiphon*

**Gospel Alleluia** *standing as you are able*

*Alleluia No. 1*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the ri - sen Lord. Al - le -  
lu - ia, al - le - lu - ia! Give Praise to his Name. *fine*  
Come, let us praise the liv - ing God, joy - ful - ly sing to our Sa - vior.

—Text: Donald Fishel (b. 1950)

**The Gospel** John 10:22-30

The Holy Gospel of our Savior Jesus Christ according to John.

**Glory to you, Lord Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*All repeat the sung Alleluia.*

**Sermon** The Rev. Joshua Daniel, Ph.D.

*A period of silence will be observed after the sermon.*

## The Nicene Creed *standing as you are able*



We be-lieve in God the Fa-ther, God al - migh - ty, by whose plan  
Christ, who on the cross for - sa - ken, like a lamb to slaugh - ter led,  
We be-lieve in God the Spi - rit; in one Church, be - low, a - bove:  
earth and heav - en sprang to be - ing, all cre - at - ed things be - gan.  
suf - fered un - der Pon - tius Pi - late, he des - cend - ed to the dead.  
saints of God in one com - mu - nion, one in ho - li - ness and love.  
We be - lieve in Christ the Sa - vior, Son of — God in hu - man frame,  
We be - lieve in Je - sus ri - sen, hea - ven's — king to rule and reign,  
So by — faith, our sins for - giv - en, Christ our — Sa - vior, Lord and friend,  
vir - gin born, the child of Ma - ry up - on whom the Spi - rit came.  
to the Fa - ther's side as - cend - ed till as judge he comes a - gain.  
we shall rise with him in glo - ry to the life that knows no end.

## Prayers of the People

*Intercessor* Eternal One, you have filled your Church with new life and empowered us through the victorious love of Jesus: Raise us with your Spirit that we may live in the power of Christ's resurrection to bring life and light to all the world.

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

The right hand of the Most High has triumphed over evil and death, bringing new hope to all the world: Speak your living truth unto everyone who leads and holds authority among the nations, that they may be agents of life and justice.

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

The Apostle Peter has taught us that you show no partiality, O God, but you accept all who live reverently and do right: Let your peace extend to every person, that the power of evil and injustice may be banished, and all people may live as beloved children of the divine.

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

Christ the wounded healer has overcome all that can threaten us. Let his resurrection power bring healing and hope to those for whom we pray, especially . . . and those we name now, either silently or aloud . . .

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

Give thanks to God who is good, whose mercy endures for ever. We offer our grateful gladness this Easter, especially for . . . and those blessings we name now, either silently or aloud . . .

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

Christ has died and is risen, bringing life and immortality to light. We pray for those who have died, especially . . . and those we name now, either silently or aloud . . .

Alleluia! Christ is risen. **Christ is risen indeed Alleluia!**

*Presider* Gracious, Eternal, and Loving God, you have anointed Jesus of Nazareth with the Holy Spirit and with power, and raised him from death on the cross into resurrection life: Feed us

with his life as we eat and drink with him in this Easter Eucharist, that we may be his witnesses, sharing in the Spirit's work of reconciliation and peace, through the Risen One, Jesus Christ our Savior. **Amen.**

**Peace** *The Presider says to the People*

The peace of Christ be always with you.

**And also with you.**

*All greet one another in the name of Jesus Christ.*

## THE HOLY COMMUNION

### At the Offertory

*The Holy Spirit inspires us to give generously, to extend Christ's mission in this place and the wider world. Please visit <http://tinyurl.com/GivetoSCEC> to make your offering, or you can text to give using your phone. Text "SCEC" to 73256 and you will receive a return text with instructions.*

### Anthem

Shout with joy!

Mark Patterson (b. 1969)

The Children's, Gallery, and Celtic Choirs

Shout with joy to God, all the earth; sing the glory of God's name.

Shout with joy to God, all the earth. Come join the song, sing loud and strong,  
lift up your voice with glorious praise!

Come see the wonders God has made: the beauty of creation.

Such strength and splendor here displayed:

the moon and stars, the sky and sea, the hills that rise in majesty;  
how awesome are these things! How marvelous God's mighty deeds!

Shout with joy to God, all the earth; sing the glory of God's name.

Shout with joy to God, all the earth. Come join the song, sing loud and strong,  
lift up your voice with glorious praise! Shout with joy to God, all the earth. Shout with joy!

—Text: Mark Patterson based on Psalm 66:1-5

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*Please stand as you are able as the offering is brought forward and blessed.*

### The Great Thanksgiving

God be with you.

**And also with you.**

Lift up your hearts.

**We lift them unto God.**

Let us give thanks to our Sovereign God.

**It is right to give our thanks and praise.**

We praise you, Holy God, for you breathed life into the void and showed yourself as the one who loves and makes all things. From the bondage of slavery you called a people into being and led them to springs of life; the presence of your glory went with foreigners and exiles into strange and distant lands and gathered from the valley of despair the flesh and blood of living hope.

In Jesus, you confront the powers that kill and oppress. You speak to those considered dead and help them to stand again; Jesus taught us to die that we might live. He gave himself for us, tortured and forsaken, but he could not be confined by death; in the garden he speaks our name, in the breaking of bread he shows himself among us; on the road to Emmaus, he calls us to take up his work.

Therefore, with all who lost faith, and all who walked away in sadness, with the women at the tomb, and the men who hid in fear, we ready ourselves for the birth of a new day and join the undying song of heaven:

**Sanctus and Benedictus** *sung by all*

Richard Proulx (1937–2010)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

We ask that your Holy Spirit will fall upon us and upon these gifts, that these fragile, earthly things may be to us the body and blood of our lord and brother, Jesus Christ; who, on the night that he was betrayed, gathered with his friends for a meal that tasted of hope.

Calling them to his table, Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

As on that night, so here and now Jesus offers himself in body and spirit beyond what words can hold.

Great is the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore, in our eating and drinking we are filled with the life-giving presence of Christ; we proclaim him as creation's host, transforming poverty into plenty in the reckless generosity of love. Inspire us with the hope that one day death and greed will be no more, and that people without number will come from east and west, north and south, to share the kingdom meal.

We ask this through Jesus Christ our Lord, by whom and with whom and in whom in the unity of the Holy Spirit all honor and glory be yours, Mother of blessings, for ever and ever. **AMEN.**

**The Lord's Prayer**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## Breaking of the Bread

*The bread is broken and silence observed.*

### Fraction Anthem

Be known to us, Lord Jesus

Gary James (b. 1957)

*Congregation*



Be— known to— us, Lord— Je - sus, in the break - ing— of the bread.

*Choir*



The— bread which we break, al - le - lu - ia— is the com - mun - ion of the bod - y of Christ.

*Congregation*



Be— known to— us, Lord— Je - sus, in the break - ing— of the bread.

*Choir*



One— bo - dy are we, al - le - lu - ia— for though man - y we share— one— bread.

*Congregation*



Be— known to— us, Lord— Je - sus, in the break - ing— of the bread.

## Invitation to Communion

The Gifts of God for the People of God. Whoever you are, wherever you find yourself on the journey of faith, you are welcome at Christ's table.

## Communion

*Christ welcomes all to communion. ■ Receive the bread in open and outstretched hands and sip the wine, guiding the chalice to your lips. ■ Research collected by NIH in 2020 suggests that receiving wine by the common cup is a safe health practice. If you do not want to sip the wine, it is also perfectly appropriate to receive the bread only. We do not allow dipping the bread into the wine. ■ Respond to communion by saying "Amen." ■ If you prefer a blessing, cross your hands over your chest. ■ Gluten-free wafers are available at each communion station. ■ Baptism is offered several times a year; speak to a priest to learn more.*

## Laying on of Hands and Prayer for Healing

*Prayers for Healing (the Healing Rite) are offered in St. Aiden's Chapel during Communion at the 9 and 11:15 am liturgies on the first Sunday of the month. Prayers for yourself or another are welcome. Enter the chapel through the door under the balcony to the right of the altar.*

Music

Distant Starlight

Timothy Davey

Hymn 343

Shepherd of souls, refresh and bless

St. Agnes

**Prayer after Communion** *standing as you are able*

Let us pray.

**Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Sending Forth of Eucharistic Ministers** *when scheduled*

In the name of St. Columba's we send you forth bearing these holy gifts, that N. may share with us in the communion of Christ's body and blood.

**We who are many are one body, as we all share one bread, one cup.**

*The People respond Amen.*

**Blessing**

*The People respond Amen.*

**Hymn 344**

Lord, dismiss us with thy blessing

*Sicilian Mariners*

**Dismissal**

*The People respond Thanks be to God. Alleluia, alleluia.*

**Postlude**

Caprice from *Suite on the Second Tone*

Louis-Nicolas Clerambault  
(1676–1749)

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