

THE FEAST OF ALL SAINTS  
NOVEMBER 6, 2022, AT 9 AM  
**BAPTISM & HOLY EUCHARIST**

*Please keep a prayerful quiet as we prepare for worship.  
The People's responses are printed in **bold**.*

*Today is a major feast day in the Church—the Feast of All Saints—where we will remember the saints who have entered larger Life. We will also celebrate baptisms (at the 9 am service) and the renewal of our own baptismal vows. We pause the special Year W Liturgy and Lectionary Readings today, and will resume those next Sunday.*

## THE WORD OF GOD

### Prelude

Virginia Chamber Brass

Lawrence Oates and A. Scott Wood, trumpets ~ Garrett Law, horn  
David Sciannella, trombone ~ Landres Bryant, tuba ~ William Richards, timpani

*Please stand as you are able.*

**Hymn 287** *verses 1–4* For all the saints, who from their labors rest *Sine Nomine*

### Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be God's kingdom, now and for ever. Amen.**

There is one Body and one Spirit;  
**There is one hope in God's call to us;**

One Lord, one Faith, one Baptism;  
**One God, Creator of all.**

### Collect of the Day

God be with you.  
**And also with you.**  
Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### Reading *seated* Ephesians 1:11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory,

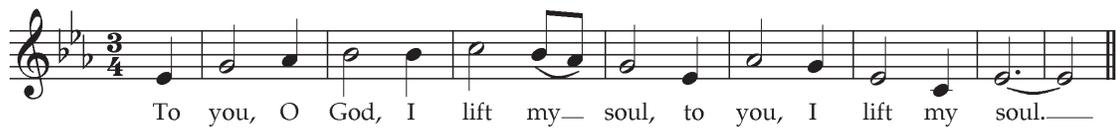
may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

For the Word of God in scripture, for the Word of God among us, for the Word of God within us,  
**Thanks be to God.**

**Psalm 149**

Marty Haugen (b. 1950)

*The People sing the antiphon with the Choir, and where indicated in the text.*



Alleluia! Sing to God a new song; \*  
 sing praise in the congregation of the faithful.  
 Let the people of Israel rejoice in their Maker; \*  
 let the children of Zion be joyful in their Monarch.  
 Let them praise God's Name in the dance; \*  
 let them sing praise with timbrel and harp. *Antiphon*  
 For God takes pleasure in the people \*  
 and adorns the poor with victory.  
 Let the faithful rejoice in triumph; \*  
 let them be joyful on their beds. *Antiphon*  
 Let the praises of God be in their throat \*  
 and a two-edged sword in their hand,  
 To wreak vengeance on the nations \*  
 and punishment on the peoples; *Antiphon*  
 To bind their rulers in chains \*  
 and their nobles with links of iron;  
 To inflict on them the judgment decreed; \*  
 this is glory for all God's faithful people. Alleluia! *Antiphon*

**Hymn 293** verses 1 & 2

I sing a song of the saints of God

*Grand Isle*

*Please stand as you are able. Verse 3 will be sung at the conclusion of the Gospel.*

**The Gospel** Luke 6:20-31

The Holy Gospel of our Savior Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

Jesus looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now,

for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.”

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**Hymn 293** *verse 3*

I sing a song of the saints of God

*Grand Isle*

### **Storytime**

*Children ages 3–8 are invited to the Music Room after the Gospel for a Bible story, prayers, and music, returning at the Peace.*

**Sermon** The Rev. Joshua Daniel, Ph.D.

*A period of silence will be observed after the sermon.*

## **PRESENTATION AND EXAMINATION OF THE CANDIDATES**

*The Congregation may be seated.*

*Presider* The Candidates for Holy Baptism will now be presented.

*Louis Alexander Haciski, Juliana McClain Silk, and Henry John Robert Spinnicchia are presented individually by their parents and godparents, as follows*

*Parents and Godparents* I present N. to receive the Sacrament of Baptism.

*The Presider asks the parents and godparents*

*Presider* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents* I will, with God’s help.

*Presider* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents* I will, with God’s help.

*Then the Presider asks the following questions of the parents and godparents who speak on behalf of the candidates*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*After all have been presented the Presider addresses the Congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*The Congregation responds* **We will.**

*Presider* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

*The People stand as they are able.*

## THE BAPTISMAL COVENANT

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers? **I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord? **I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?  
**I will, with God's help.**

Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?  
**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being? **I will, with God's help.**

### Prayers for the Candidates

*The Presider then says to the Congregation*

Let us now pray for these persons who are to receive the Sacrament of new birth.

*Leader* Deliver them from the way of sin and death.

*People* **Loving God, hear our prayer.**

*Leader* Open their hearts to your grace and truth.

*People* **Loving God, hear our prayer.**

*Leader* Fill them with your holy and life-giving Spirit.

*People* **Loving God, hear our prayer.**

*Leader* Keep them in the faith and communion of your holy Church.

*People* **Loving God, hear our prayer.**

*Leader* Teach them to love others in the power of the Spirit.

*People* **Loving God, hear our prayer.**

*Leader* Send them into the world in witness to your love.

*People* **Loving God, hear our prayer.**

*Leader* Bring them to the fullness of your peace and glory.

*People* **Loving God, hear our prayer.**

*The Presider continues*

Grant, O God, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

### Thanksgiving over the Water

God be with you.

**And also with you.**

Let us give thanks to our Sovereign God.

**It is right to give our thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Loving God, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Presider touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

### THE BAPTISM

*The People may be seated. Each candidate is presented by name to the Presider, who pours water upon the candidate, saying*

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*A candle, lighted from the Paschal candle, is given to the newly baptized with these words*

N., receive the light of Christ as a sign that you have passed from darkness into light. Shine as God's light in the world in the power of God's Spirit. **Amen.**

**Hymn** *standing*

Baptized in water

*Bunessan*

*The Presider sprinkles the congregation with baptismal water, a sign of our renewed baptismal covenant.*



1. Bap- tized in wa - ter, sealed by the Spir - it, cleansed by the  
2. Bap- tized in wa - ter, sealed by the Spir - it, dead in the  
3. Bap- tized in wa - ter, sealed by the Spir - it, marked with the



blood of Christ— our king:— heirs of sal - va - tion, trust - ing his  
tomb with Christ— our king:— one with his ris - ing, freed and for -  
sign of Christ— our king:— born of the Spir - it, we are God's



prom - ise, faith - ful - ly now God's praise— we sing.—  
giv - en, thank - ful - ly now God's praise— we sing.—  
chil - dren; joy - ful - ly now God's praise— we sing.—

*Presider* Let us pray.

Loving God, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*The Presider then marks the sign of the cross on the person's forehead using Chrism, consecrated by the bishop on Maundy Thursday, saying*

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us welcome the newly baptized.

*Presider and People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

**Peace** *The Presider says to the People*

The peace of Christ be always with you.

**And also with you.**

*All greet one another in the name of Jesus Christ.*

## THE HOLY COMMUNION

*Remembrance cards can be found in each pew. You are invited to bring a completed card forward when you come to receive communion. There will be a basket to receive cards at each communion station. At the end of communion, the cards will be placed on the altar.*

### At the Offertory

*The Holy Spirit inspires us to give generously, to extend Christ's mission in this place and the wider world. Please visit <http://tinyurl.com/GivetoSCEC> to make your offering, or you can text to give using your phone. Text SCEC and AMOUNT to 73256 (QR code in wrapper) and you will receive a text with instructions.*

### Anthem

Saints of God

Max Exner (1910–2004)

The Children's and Gallery Choirs

Where I go I walk with a company: Saints of God, they are by my side. I was with Daniel standing among the lions that he defied. When I look in the Book I am with David, and crossing Kidron brook. Saul struck blind, Ruth so kind: Stories of the great ones live in my mind! Where I go I walk with the mighty ones. Saints of God, ev'rywhere I go, once in a furnace, I stood with Shadrach, Mesach, Abednego. When it got fiery hot, burnt to a cinder we certainly were not! I looked on Jacob, strong, wrestling with the angel all night long. When ev'rything goes all wrong with me, I sulk with Elijah by his juniper tree. But when I'm tired of feeling stale, I sit with Paul and Silas singing in jail! Where I go I walk with the blessed ones: Saints of God they are all around. I was with Moses, taking my shoes off, standing on holy ground. They're all here, plain and clear: open the pages and watch as they appear: Saints of God, friends in God! I have run to meet them where they have trod; I will always walk with saints of God!

– Text: Max Exner

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*Please stand as you are able as the offering is brought forward and blessed.*

## The Great Thanksgiving

God be with you.

**And also with you.**

Lift up your hearts.

**We lift them unto God.**

Let us give thanks to our Sovereign God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For in the multitude of your saints, you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus and Benedictus** *sung by all*

Richard Proulx (1937–2010)

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The music features a mix of quarter, eighth, and sixteenth notes, with some phrases marked with slurs and fermatas.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O God of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Columba and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **AMEN.**

### The Lord's Prayer

As our Savior Christ has taught us, we now pray,

**Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### Breaking of the Bread

*The bread is broken and silence observed.*

God is our Mother for She says,  
**This is my body broken for you.**

From Her comes all Life, for She says,  
**This is my body broken for you.**

She will never leave or forsake us, for She says,  
**Take, eat, this is my body.**

### Fraction Anthem

All who hunger gather gladly

*Holy Manna*

All who-hun-ger gath-er— glad-ly;— ho-ly— man-na is our bread.  
Come from-wil-der-ness and— wan-d'ring.— Here in— truth we will be fed.  
You that yearn for days of— full-ness, all a-round us is our— food.  
Taste and— see the grace e-ter-nal.— Taste and— see that God is good.

—Text: Sylvia G. Dunstan (1955–1993)

## Invitation to Communion

The Gifts of God for the People of God. Whoever you are, wherever you find yourself on the journey of faith, you are welcome at Christ's table.

## Communion

*Christ welcomes all to communion. ■ Receive the bread in open and outstretched hands and sip the wine, guiding the chalice to your lips. ■ If you do not want to sip the wine, it is also perfectly appropriate to receive the bread only. We do not allow dipping the bread into the wine. ■ Respond to communion by saying "Amen." ■ If you prefer a blessing, cross your hands over your chest. ■ Gluten-free wafers are available at each communion station. ■ Baptism is offered several times a year; speak to a priest to learn more.*

## Anthem

See this wonder in the making  
The Children's, Gallery, and Celtic Choirs

Carl Schalk (b. 1929)

See this wonder in the making; God himself each child is taking  
as a lamb safe in his keeping, his to be, awake or sleeping.

Miracle each time it happens, as the door to heaven opens  
and the Father beams: "Beloved, heir of gifts a king would covet!"

Far more tender than a mother, far more caring than a father,  
God, into your arms we place them, with your love and peace embrace them.

Here we bring a child of nature, home we take a newborn creature,  
now God's precious son or daughter, born again by Word and Water.

—Text: Jaroslav Vajda (1919–2008)

## Hymn 620

Jerusalem, my happy home

*Land of Rest*

## Prayer after Communion *standing as you are able*

Let us pray.

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. **Amen.**

## Prayer over Remembrance Cards

*The presider prays for those we love but see no longer.*

Eternal God, you hold all souls in life: Give to your whole Church in paradise and on earth your light and your peace; and grant that we, following the good examples of those who have served you here and are now at rest, may at the last enter with them into your unending joy; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## Sending Forth of Eucharistic Ministers *when scheduled*

In the name of St. Columba's we send you forth bearing these holy gifts, that *N.* may share with us in the communion of Christ's body and blood.

**We who are many are one body, as we all share one bread, one cup.**

## Blessing

*The People respond* **Amen.**

## Hymn 518

Christ is made the sure foundation

*Westminster Abbey*

## Dismissal

*The People respond* **Thanks be to God.**

## Postlude

Virginia Chamber Brass

Lawrence Oates and A. Scott Wood, trumpets ~ Garrett Law, horn  
David Sciannella, trombone ~ Landres Bryant, tuba ~ William Richards, timpani

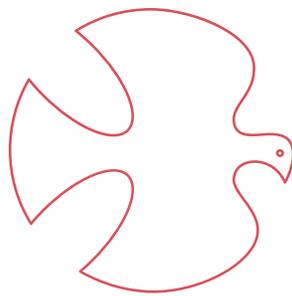
## Land Acknowledgement

We give thanks that we meet today on the traditional land of the first people of Nacotchtank, who had been its custodians for thousands of years, caring for and nurturing it. We pray for all who live on this land and pay our respects to the native leaders past, present, and emerging.

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**EPISCOPAL CHURCH**

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