

THE TWENTY-SECOND SUNDAY  
AFTER PENTECOST

OCTOBER 24, 2021, AT 11:15 AM

THE HOLY EUCHARIST

THE WORD OF GOD

*Please keep a prayerful quiet as we prepare for worship.  
Our liturgy is drawn from a variety of resources. Please see footnotes for references.  
The People's responses are printed in **bold**.*

**Prelude**

March for Organ and Violin  
Peter Clamp, violin

Peter Clamp (b. 1947)

*Please stand as you are able.*

**Hymn 410**

Praise, my soul, the King of heaven

*Lauda anima*

Praise, my soul, the King of heaven; to his feet thy tribute bring;  
ransomed, healed, restored, forgiven, evermore his praises sing:  
Alleluia, alleluia! Praise the everlasting King.

Praise him for his grace and favor to his people in distress;  
praise him still the same as ever, slow to chide and swift to bless:  
Alleluia, alleluia! Glorious in his faithfulness.

Fatherlike he tends and spares us; well our feeble frame he knows;  
in his hand he gently bears us, rescues us from all our foes.  
Alleluia, alleluia! Widely yet his mercy flows.

Angels, help us to adore him; ye behold him face to face;  
sun and moon bow down before him, dwellers all in time and space.  
Alleluia, alleluia! Praise with us the God of grace.

— Text: Henry Francis Lyte (1793–1847) alt.

**Opening Acclamation and Collect for Purity**

Come, Holy Spirit. **Make all things new. Amen.**

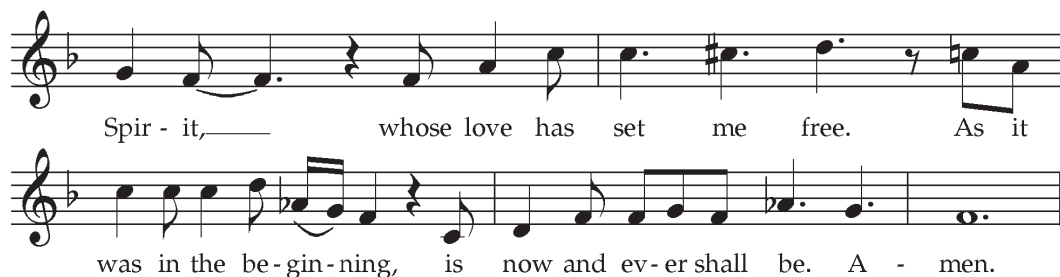
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Song of Praise**

Glory to God

Paul M. Vasile

Glo-ry to God, whose good-ness shines on me, and to the  
Son, whose grace has par-doned me, and to the



— Text: Trad. liturgical text; adapt. Paul M. Vasile

### Collect of the Day

God be with you.

**And also with you.**

Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### Reading *seated* Jeremiah 31:7-9

Thus says the LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O LORD, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

For the Word of God in scripture, for the Word of God among us, for the Word of God within us,  
**Thanks be to God.**

### Psalm 34:1-8

Carl P. Daw, Jr. (b. 1944) and Kevin R. Hackett (b. 1956)

*The People sing the antiphon after it has been introduced by the Choir and where indicated in the text.*



I will bless God at all times, \*  
and praise shall ever be in my mouth.

I will glory in the Most High; \*  
let the humble hear and rejoice. *Antiphon*

Proclaim with me the greatness of God; \*  
let us exalt God's Name together.

I sought, and God answered me \*  
and delivered me out of all my terror. *Antiphon*

Look upon the Most High and be radiant, \*  
and let not your faces be ashamed.

I called in my affliction, and God heard me \*  
and saved me from all my troubles. *Antiphon*

The angels encompass those who fear God, \*  
and God will deliver them.

Taste and see that God is good; \*  
happy are they who trust in the Most High! *Antiphon*

**Gospel Alleluia** *standing as you are able*

James Walsh (b. 1940)



**The Gospel** Mark 10:46-52

The Holy Gospel of our Savior Jesus Christ according to Mark. **Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

The Gospel of the Lord. **Praise to you, Lord Christ.**

*All repeat the sung Alleluia.*

**Sermon** The Rev. Joshua Daniel, Ph.D.

*A period of silence will be observed after the sermon.*

**The Nicene Creed** *standing as you are able*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People**

*Silence may be kept.*

*Intercessor* Living God, you have created all that is. Send forth your Spirit to renew and restore us, that we may proclaim your good news in all that we do.

Holy Spirit, hear our prayer, **and let our cry come to you.**

We pray for a spirit of joy in the church. We pray for the spirit of peace in the world, that all peoples may live in harmony. We pray for the spirit of justice for the needy, that oppression may end and victims of violence, racism, and exploitation be made whole.

Holy Spirit, hear our prayer, **and let our cry come to you.**

We pray for the spirit of healing for all who are ill or in need among us, especially . . . Friends, who else needs our prayers today? *Please add your petitions, aloud or in silence.*

Holy Spirit, hear our prayer, **and let our cry come to you.**

We pray for the spirit of hope in the future, that we may be united with all who have died, especially . . . *Please add your petitions, aloud or in silence.*

Holy Spirit, hear our prayer, **and let our cry come to you.**

We give you thanks for all the blessings of this life, especially . . . *Please add your petitions, aloud or in silence.*

Holy Spirit, hear our prayer, **and let our cry come to you.**

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

### **Confession and Absolution**

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**Peace** *The Presider says to the People*

The peace of Christ be always with you. **And also with you.**

*All greet one another in the name of Jesus Christ.*

### **Announcements**

## **THE HOLY COMMUNION**

### **At the Offertory**

*The Holy Spirit inspires us to give generously, to extend Christ's mission in this place and the wider world. Please visit <http://tinyurl.com/GivetoSCEC> to make your offering, or you can text to give using your phone. Text "SCEC" to 73256 and you will receive a return text with instructions.*

### **Anthem**

For the beauty of the earth  
The St. Columba Singers

Philip Stopford (b. 1977)

For the beauty of the earth, for the beauty of the skies,  
for the love which from our birth over and around us lies,  
Lord of all, to thee we raise this our sacrifice of praise.

For the beauty of each hour of the day and of the night,  
hill and vale and tree and flower, sun and moon and stars of light:  
Lord of all, to thee we raise this our sacrifice of praise.

For the joy of human love, brother, sister, parent, child,  
friends on earth, and friends above, for all gentle thoughts and mild:  
Lord of all, to thee we raise this our sacrifice of praise.

For each perfect gift of thine to our race so freely given,  
graces human and divine, flow'rs of earth and buds of heav'n:  
Lord of all, to thee we raise this our sacrifice of praise.

For thy church which evermore lifteth holy hands above,  
off'ring up on evr'y shore her pure sacrifice of love.  
Lord of all, to thee we raise this our sacrifice of praise.

— *Text: Folliot Sandford Pierpoint (1835–1917)*

Please stand as you are able as the offering is brought forward and blessed.

## The Great Thanksgiving

God be with you. **And also with you.**

Lift up your hearts. **We lift them unto God.**

Let us give thanks to our Sovereign God. **It is right to give our thanks and praise.**

It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

**Sanctus and Benedictus** *sung by all*      Mass of Plenty      Ray Glover (1928–2017)

The musical score is written on a single staff in 4/4 time with a key signature of one flat (B-flat). It consists of four lines of music with lyrics underneath. The first line is: "Ho - ly, ho - ly, ho - ly Lord, God of". The second line is: "pow - er and might, 1. Heav - en and earth, heav - en and earth are 2. Blessed is the one blessed is the one who". The third line is: "full of your glo - ry. Chorus: Ho - san - na in the". The fourth line is: "comes in the name of the Lord. high - est, ho - san - na in the high - est." There are repeat signs and first/second endings indicated in the score.

*Repeat the chorus after the second verse.*

We acclaim you, Loving God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

When the hour had come for Jesus to be glorified by you, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving God, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you, we give thanks to you, and we pray to you, Loving God.**

We pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

And grant that we may find our inheritance with Blessed Mary, Mother of God, with patriarchs and matriarchs, prophets, apostles, and martyrs, with Columba and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

### The Lord's Prayer

*We alternate seasonally between the traditional and contemporary versions of the Lord's Prayer.*

As our Savior Christ has taught us, we now pray,

**Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### Breaking of the Bread

*The bread is broken and silence observed.*

### Fraction Anthem

Let us be bread

Thomas Porter (b. 1958)

*The People sing the refrain with the Choir and where indicated in the text.*

Let us be bread, blessed by the Lord, bro-ken and shared, life for the world.

Let us be wine, love free-ly poured. Let us be one in the Lord.——

I am the bread of life, broken for all. Eat now and hunger no more. *Refrain* —Text: Thomas Porter

### Invitation to Communion

The Gifts of God for the People of God. Whoever you are, wherever you find yourself on the journey of faith, you are welcome at Christ's table.

### Communion

*Christ welcomes all to communion. ■ When you come to the altar a paper cup will be put in your hand. Inside the paper cup is a consecrated wafer. Please consume the bread. After taking the bread out, the cup becomes a vessel for the wine. Please deposit the paper cup into one of the baskets nearby so that it can be reverently disposed of. ■ Respond to communion by saying "Amen." ■ If you prefer a blessing, cross your hands over your chest. ■ Gluten-free wafers are available at each communion station. ■ Baptism is offered several times a year; speak to a priest to learn more.*

**Anthem** *seated*

O taste and see      Ralph Vaughan Williams (1872–1958)  
The St. Columba Singers ~ Phyllis Robinson, soloist

O taste and see how gracious the Lord is: blest is the one that trusteth in him. — *Text: Psalm 34:8*

**Music**

Irish Air      arr. Thomas Quigley  
Peter Clamp, violin

**Hymn 679**

Surely it is God who saves me      Thomas Merton



1 Sure - ly it is God who saves me; trust - ing him, I shall not  
2 Make his deeds known to the peo - ples; tell out his ex - alt - ed



fear. For the Lord de - fends and shields me and his sav - ing  
Name. Praise the Lord, who has done great things; all his works his



help is near. So re - joice as you draw wa - ter from sal -  
might pro - claim. Zi - on, lift your voice in sing - ing; for with



va - tion's liv - ing spring; in the day of your de -  
you has come to dwell, in your ve - ry midst, the



liv - erance thank the Lord, his mer - cies sing.  
great and Ho - ly One of Is - ra - el.

— *Text: Carl P. Daw, Jr. (b. 1944); para. of The First Song of Isaiah*

**Prayer after Communion** *standing as you are able*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**Sending Forth of Eucharistic Ministers** *when scheduled*

In the name of St. Columba's we send you forth bearing these holy gifts, that N. may share with us in the communion of Christ's body and blood.

**We who are many are one body, as we all share one bread, one cup.**

**Blessing**

*The People respond* **Amen.**

**Hymn 671**

Amazing grace! how sweet the sound

*New Britain*

Amazing grace! how sweet the sound, that saved a wretch like me!  
I once was lost but now am found, was blind but now I see.

'Twas grace that taught my heart to fear, and grace my fears relieved;  
how precious did that grace appear the hour I first believed!

The Lord has promised good to me, his word my hope secures;  
he will my shield and portion be as long as life endures.

Through many dangers, toils, and snares, I have already come;  
'tis grace that brought me safe thus far, and grace will lead me home.

When we've been there ten thousand years, bright shining as the sun,  
we've no less days to sing God's praise than when we'd first begun.

*Text: John Newton (1725-1807), alt.; st. 5, from A Collection of Sacred Ballads, 1790;  
compiled by Richard Broaddus and Andrew Broaddus*

**Dismissal**

Go in peace to love and serve the Lord.  
**Thanks be to God.**

**Postlude**

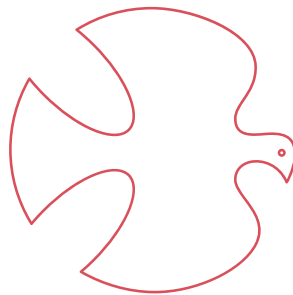
How firm a foundation

Trad. American melody  
arr. Don Wyrzten (b. 1942)

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