



THE SECOND SUNDAY OF EASTER
HOLY EUCHARIST | APRIL 12, 2026, AT 9 AM

THE WORD OF GOD

Please keep a prayerful quiet as we prepare for worship.
The People's responses are printed in bold.

Prelude Forlana and Carol from *Five Bagatelles* Gerald Finzi (1901–1956)
Shohini Sen-Britain, clarinet

Please stand as you are able.

Hymn 193 That Easter day with joy was bright *Puer nobis*

Opening Acclamation

Alleluia. Christ is risen.
Christ is risen indeed. Alleluia.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

Song of Praise *sung by all* Let all things now living *The Ash Grove*

Let all things now— liv - ing a song of— thanks - giv - ing to
 God the— Cre - at - or tri - um - phant - ly raise, who
 fash - ioned and— made us, pro - tect - ed— and— stayed us, who
 guides us— and— leads to the end of our days. God's—
 ban - ners— fly— o'er us; God's light goes— be - fore us, a

pil - lar of fire shin - ing forth in the night, till
 shad - ows have van - ished and dark - ness is ban - ished, as
 for - ward we trav - el from light in - to light.

—Text: Katherine K. Davis (1892–1980)

Collect of the Day

God be with you.
And also with you.
 Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ’s Body may show forth in their lives what they profess by their faith; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading *seated* Acts 2:14a, 22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ This Jesus God raised up, and of that all of us are witnesses.”

For the Word of God in scripture, for the Word of God among us, for the Word of God within us,
Thanks be to God.

Psalm 16:5-11

Antiphon: Leon Roberts (1950–1999)

The People sing the antiphon after it has been introduced by the Choir and where indicated.

The Lord is my shep - herd; there is noth - ing I shall want.

O God, you are my portion and my cup; * it is you who uphold my lot.
 My boundaries enclose a pleasant land; * indeed, I have a goodly heritage. *Antiphon*
 I will bless you, O God, who gives me counsel; * my heart teaches me, night after night.
 I have set you always before me; * because you are at my right hand I shall not fall. *Antiphon*
 My heart, therefore, is glad and my spirit rejoices; * my body also shall rest in hope.
 For you will not abandon me to the grave, * nor let your holy one see the Pit.
 You will show me the path of life; * in your presence there is fullness of joy,
 and in your right hand are pleasures for evermore. *Antiphon*

Second Reading 1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

For the Word of God in scripture, for the Word of God among us, for the Word of God within us,
Thanks be to God.

Gospel Alleluia *standing as able* Fintan O’Carroll (1922–1981) and Christopher Walker (b. 1942)

Al - le - lu - ia, al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia.

The Gospel John 20:19-31

The Holy Gospel of our Savior Jesus Christ according to John.
Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Judean authorities, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he

said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.
Praise to you, Lord Christ.

All repeat the sung alleluia.

Storytime

Children ages 3–10 are invited to the Music Room after the Gospel for a Bible story, prayers, and music, returning at the Peace.

Sermon The Rev. Adelyn Tyler-Williams

Please be seated at the invitation of the preacher. A period of silence will be observed after the sermon.

The Nicene Creed *standing as you are able*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Intercessor Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray to you, O Risen Christ, **and trust in you, our Living God.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray to you, O Risen Christ, **and trust in you, our Living God.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. We pray to you, O Risen Christ, **and trust in you, our Living God.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray with thanksgiving for . . . and for those blessings we name aloud or in our hearts . . . We pray to you, O Risen Christ, **and trust in you, our Living God.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for . . . and for the concerns we name aloud or in our hearts . . . We pray to you, O Risen Christ, **and trust in you, our Living God.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray especially for . . . and for the departed we name aloud or in our hearts . . . We pray to you, O Risen Christ, **and trust in you, our Living God.**

Rejoicing in the glorious resurrection and trusting in your love and mercy, we offer our prayers to you O God. Grant us an assurance of your presence and the courage to follow in your ways, in the name of Jesus Christ our Savior. **Amen.**

Confession and Absolution *standing or kneeling as you are able*

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

The peace of Christ be always with you.

And also with you.

All greet one another in the name of Jesus Christ, and are seated for the announcements.

THE HOLY COMMUNION

At the Offertory

The Holy Spirit inspires us to give generously, to extend Christ's mission in this place and the wider world. Please visit <http://tinyurl.com/GivetoSCEC> to make your offering, or you can text to give using your phone. Text SCEC and AMOUNT to 73256 (QR code in Connections) and you will receive a text with instructions.

Anthem

Halle, halle, halle
The Children's, Gallery, and Celtic Choirs
Traditional Caribbean
arr. John L. Bell (b. 1949) and
Graham Maule (1958–2019)

The People sing the refrain after it has been introduced by the Choir and where indicated.

Hal-le hal-le, hal - le - lu - jah. Hal-le hal-le, hal - le - lu - jah.

Hal - le ha - le, hal - le - lu - jah. Hal - le lu - jah, Hal - le - lu - jah.

O God, to whom shall we go? You alone have the words of life.

Let your words be our prayer and the song we sing: Hallelujah, hallelujah. *Refrain*

My sheep hear my voice, says the Lord. When I call them, they follow me.
I will lead them to rest by the restful streams: Hallelujah, hallelujah. *Refrain*

Now Christ is raised up from death, he will never die again.
All who follow his way shall have life in him: Hallelujah, hallelujah. *Refrain*

—Text: Marty Haugen (b. 1950)

Please stand as you are able as the offering is brought forward and blessed.

The Great Thanksgiving

God be with you. **And also with you.**

Lift up your hearts. **We lift them unto God.**

Let us give thanks to our Sovereign God. **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus and Benedictus *sung by all*

Rob Glover (1928–2017)

The musical score is written on four staves in 4/4 time with a key signature of one flat (B-flat). The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, 1. Heav - en and earth, heav - en and earth are 2. Blessed is the one, blessed is the one who full of your glo - ry. Chorus: Ho - san - na in the comes in the name of the Lord. high - est, ho - san - na in the high - est. *second time through, sing Chorus again*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Columba, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

The bread is broken and silence observed.

Fraction Anthem

Be known to us, Lord Jesus

Gary James (b. 1957)

The People join in singing the refrain.



Be known to us, Lord Jesus, in the breaking of the bread.

The bread which we break, alleluia, is the communion of the body of Christ. *Refrain*

One body are we, alleluia, for though many we share one bread. *Refrain*

Invitation to Communion

The Gifts of God for the People of God. Whoever you are, wherever you find yourself on the journey of faith, you are welcome at Christ's table.

Communion

Christ welcomes all to communion. ■ Receive the bread in open and outstretched hands and sip the wine, guiding the chalice to your lips. ■ If you do not want to sip the wine, it is also perfectly appropriate to receive the bread only. We do not allow dipping the bread into the wine. ■ Respond to communion by saying "Amen." ■ If you prefer a blessing, cross your hands over your chest. ■ Gluten-free wafers are available at each communion station. ■ Baptism is offered several times a year; speak to a priest to learn more.

Laying on of Hands and Prayer for Healing

The Healing Rite is offered in St. Aiden's Chapel during Communion at the 9 and 11:15 am liturgies on the second and fourth Sundays of the month. Prayers for yourself or another are welcome. Enter the chapel through the door under the balcony to the right of the altar, or visit the station at the back of the nave.

Anthem Dona nobis pacem Traditional canon
The Children's, Gallery, and Celtic Choirs

Dona nobis pacem. [Grant us peace.]

Music Opus 23 Dustin O'Halloran (b. 1971)

Hymn 178 Alleluia, alleluia! Give thanks to the risen Lord *Alleluia No. 1*

Prayer after Communion *standing as you are able*

Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Sending Forth of Eucharistic Ministers *when scheduled*

In the name of St. Columba's we send you forth bearing these holy gifts, that *N.* may share with us in the communion of Christ's body and blood. **We who are many are one body, as we all share one bread, one cup.**

Blessing

The People respond **Amen.**

Hymn 182 Christ is alive! Let Christians sing *Truro*

Dismissal

The People respond **Thanks be to God. Alleluia, alleluia.**

Postlude Concerto in G Major Johann Sebastian Bach (1685–1750)
Movement 1, BWV 592 on a concerto by Prince Johann Ernst
(1696–1715)

Liturgical Note

Easter is a 50-day season of celebration. During celebratory seasons, the church typically uses white and gold vestments and altar paraments (liturgical hangings). The service includes themes of resurrection and redemption, and repetition of "alleluia" all throughout. We are glad you are celebrating with us!

Land Acknowledgement

We meet today on the traditional land of the first people of Nacotchtank, who were custodians of the land for thousands of years, caring for and nurturing it. We give thanks for their stewardship and lament the ways the Nacotchtank were removed from their ancestral home. We pray for all who live on this land and pay our respects to the native leaders past, present, and emerging. We also remember and lament that this plot of land was given to St. Columba's Episcopal Church by an enslaver and that the wealth created by the labor of enslaved persons helped to build this sanctuary.

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