

# ASCENSION DAY (OBSERVED)

HOLY EUCHARIST | MAY 17, 2026, AT 11:15 AM

## THE WORD OF GOD

*Please keep a prayerful quiet as we prepare for worship.  
The People's responses are printed in bold.*

### Prelude

Overture (Largo—Allegro—Largo)  
from *Don Quixote Suite*, TWV55:G10

Georg Philipp Telemann  
(1681–1767)

The St. Columba Orchestra ~ Andrew Lee, conductor

*Please stand as you are able for the hymn.*

### Hymn WLP 775

Give thanks for life

*Sine Nomine*

*This hymn is in **Wonder, Love, and Praise**, the green hymnal supplement found in your pew rack.*

### Opening Acclamation

Alleluia. Christ is risen.  
**Christ is risen indeed. Alleluia.**

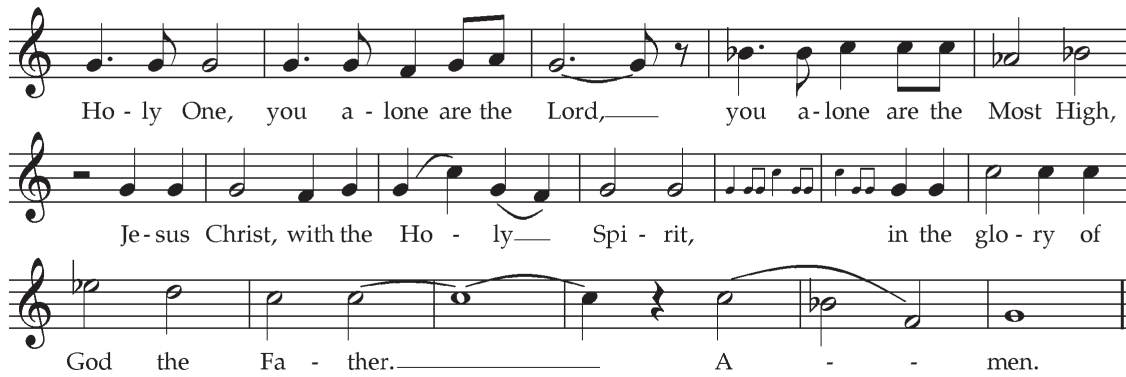
### Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

### Gloria *sung by all*

William Mathias (1934–1992)

Glo-ry to God in the high-est,— and peace to his peo-ple on earth.—  
 Lord God, heav-en-ly King, al- might- y God— and— Fa- ther,— we wor-ship you, we  
 give you thanks, we praise— you for— your— glo - ry. Lord Je - sus— Christ,  
 on - ly Son of the Fa- ther,— Lord God, Lamb of God, you take a - way the  
 sin of the world: have mer - cy on us; you are seat-ed at the right— hand— of the  
 Fa- ther; re - ceive our prayer. For you a - lone are the



Ho - ly One, you a - lone are the Lord, you a-lone are the Most High,  
 Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - - men.

### Collect of the Day

God be with you. **And also with you.** Let us pray.

Grant, we pray, Almighty God, that as we believe your only-begotten Son our Savior Jesus Christ to have ascended into heaven, so we may also in heart and mind there ascend, and with him continually dwell; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### First Reading *seated* Acts 1:1-11

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

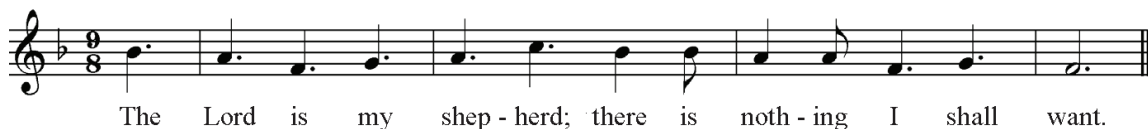
So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

For the Word of God in scripture, for the Word of God among us, for the Word of God within us,  
**Thanks be to God.**

### Psalm 93

Antiphon: Leon Roberts (1950–1999)

*The People sing the antiphon after it has been introduced by the Choir and where indicated.*



The Lord is my shep - herd; there is noth - ing I shall want.

God is Sovereign, clothed in splendid apparel; \*  
 God is robed in majesty and is girded with strength.

God has made the whole world so sure \*  
 that it cannot be moved;

Ever since the world began, your throne has been established; \*  
you are from everlasting. *Antiphon*

The waters have lifted up, O God, the waters have lifted up their voice; \*  
the waters have lifted up their pounding waves.

Mightier than the sound of many waters, mightier than the breakers of the sea, \*  
mightier is the Holy One who dwells on high.

Your testimonies are very sure, \*  
and holiness adorns your house, O God, for ever and for evermore. *Antiphon*

## Second Reading Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

For the Word of God in scripture, for the Word of God among us, for the Word of God within us,  
**Thanks be to God.**

## Gospel Alleluia *standing as able* Fintan O'Carroll (1922–1981) and Christopher Walker (b. 1942)

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

## The Gospel Luke 24:44-53

The Holy Gospel of our Savior Jesus Christ according to Luke.  
**Glory to you, Lord Christ.**

Jesus said to his disciples, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high." Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

*All repeat the sung alleluia.*

**Sermon** The Rev. Dr. Hillary Raining

*Please be seated at the invitation of the preacher. A period of silence will be observed after the sermon.*

**The Nicene Creed** *standing as you are able*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People**

*The Intercessor leads the prayers, ending each petition with the following words*

*Intercessor* We pray to you, O Risen Christ,  
*People* **And trust in you, our Living God.**

Rejoicing in the glorious resurrection and trusting in your love and mercy, we offer our prayers to you, O God. Grant us an assurance of your presence and the courage to follow in your ways, in the name of Jesus Christ our Savior. **Amen.**

**Confession and Absolution** *standing or kneeling as you are able*

*Deacon* Let us confess our sins against God and our neighbor. *Silence may be kept.*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**Peace**

The peace of Christ be always with you.  
**And also with you.**

*All greet one another in the name of Jesus Christ, and are seated for the announcements.*

## THE HOLY COMMUNION

**At the Offertory**

*The Holy Spirit inspires us to give generously, to extend Christ's mission in this place and the wider world. Please visit <http://tinyurl.com/GivetoSCEC> to make your offering, or you can text to give using your phone. Text SCEC and AMOUNT to 73256 (QR code in Connections) and you will receive a text with instructions.*

## Anthem

A Song to the Lamb  
The St. Columba Singers

Donald Pearson (1949–2024)

*Splendor and honor and kingly power are yours by right, O Lord our God.*

For you created everything that is, and by your will they were created and have their being. *Refrain*

And yours by right, O Lamb that was slain, for with your blood you redeemed for God, from every family, language, people and nation, a kingdom of priests to serve our God. *Refrain*

And so, to him who sits upon the throne, and to Christ the Lamb, be worship and praise, dominion and splendor, for evermore and evermore. *Refrain*

—Text: “Dignus Est” from the Book of Common Prayer, 1979

*Please stand as you are able as the offering is brought forward and blessed.*

## The Great Thanksgiving

God be with you. **And also with you.**

Lift up your hearts. **We lift them unto God.**

Let us give thanks to our Sovereign God. **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

## Sanctus and Benedictus *sung by all*

William Mathias

Ho - ly, ho - ly, ho - ly Lord,  
God of power— and might,— heaven and earth are full— of your glo - ry.  
Ho-san-na in the high-est. Bless - ed is he who  
comes— in the name— of the Lord. Ho-san-na in the high-est.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Columba, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever. **AMEN.**

## The Lord's Prayer

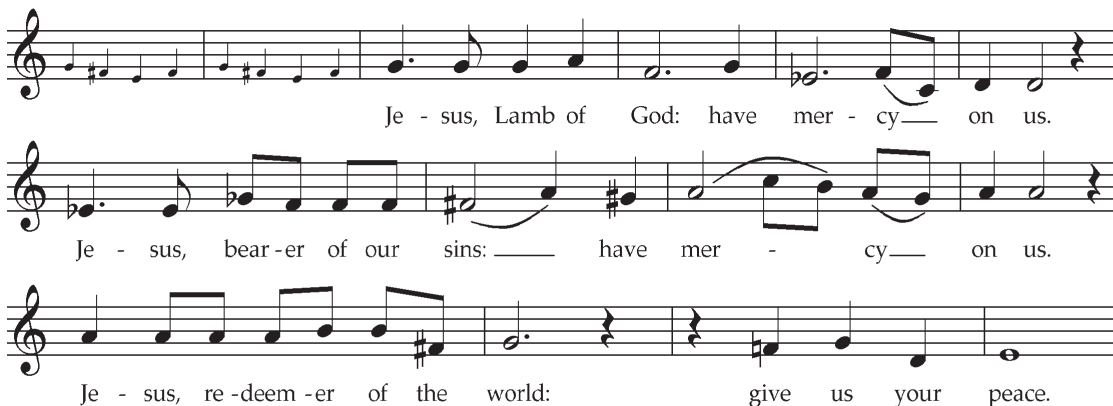
And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**Breaking of the Bread** *The bread is broken and silence observed.*

## Fraction Anthem

William Mathias



Je - sus, Lamb of God: have mer - cy — on us.

Je - sus, bear - er of our sins: — have mer - cy — on us.

Je - sus, re - deem - er of the world: give us your peace.

## Invitation to Communion

The Gifts of God for the People of God. Whoever you are, wherever you find yourself on the journey of faith, you are welcome at Christ's table.

## Communion

*Christ welcomes all to communion. ■ Receive the bread in open and outstretched hands and sip the wine, guiding the chalice to your lips. ■ If you do not want to sip the wine, it is also appropriate to dip your wafer gently into the wine, or to receive the bread only. ■ Respond to communion by saying "Amen." ■ If you prefer a blessing, cross your hands over your chest. ■ Gluten-free wafers are available at each communion station. ■ Baptism is offered several times a year; speak to a priest to learn more.*

## Music

Awakening of Don Quixote, Don Quixote at Rest Georg Philipp Telemann  
from *Don Quixote Suite*, TWV55:G10

Hymn

Christ has no body now but yours

David Ogden (b. 1966)

Christ has no body now but yours, no hands, no feet on earth but yours. Yours are the eyes with which he sees, yours are the feet with which he walks, yours are the hands with which he blesses all the world.

Verse 1 Yours are the hands.

Verse 2 Yours are the feet.

Verse 3 Yours are the hands. Yours are the feet. Yours are the eyes.

—Text: Teresa of Avila (1515–1582)

Prayer after Communion *standing as you are able*

Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Sending Forth of Eucharistic Ministers *when scheduled*

In the name of St. Columba's we send you forth bearing these holy gifts, that N. may share with us in the communion of Christ's body and blood. **We who are many are one body, as we all share one bread, one cup.**

Blessing *The People respond Amen.*

Hymn

"Go make of all disciples"

Ellacombe

"Go make of— all dis - ci - ples;" We hear— the call, O  
 "Go make of— all dis - ci - ples;" Bap - tiz - ing in the  
 "Go make of— all dis - ci - ples;" We at— your feet would  
 "Go make of— all dis - ci - ples;" We wel - come your com -

God, That comes from— you, Cre - a - tor In your— e - ter - nal  
 name Of Fa - ther,— Son, and Spir - it, From age— to age the  
 stay Un - til each— life's vo - ca - tion Ac - cents— your ho - ly  
 mand; "Lo, I am— with you al - ways:" We take— your guid - ing

Word. In - spire our ways of learn - ing Through—earn-est, fer-vent  
 same. We— call each new dis - ci - ple To— fol - low you, O  
 way. We— cul - ti - vate the na - ture God— plants in ev - 'ry  
 hand. The— task looms large be - fore— us We— fol - low with-out

prayer, And let our— dai - ly liv - ing Re - veal— you ev - 'ry - where.  
 God, Re - deem-ing— soul and bod - y By wa - ter and the Word.  
 heart, Re - veal - ing— in our wit - ness The Mas - ter Teach - er's art.  
 fear. In heav'n and— earth your pow - er Shall bring— God's king - dom here.

— Text: Leon M. Adkins (1896–1986)

## Dismissal

*The People respond* **Thanks be to God. Alleluia, alleluia.**

## Postlude

His Attack on the Windmills  
from *Don Quixote Suite*, TWV55:G10

Georg Philipp Telemann

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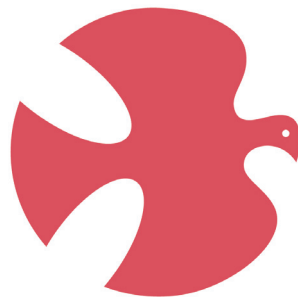
## Liturgical Note

Ascension Day is the fortieth day of Easter and is the feast on which we remember Jesus' ascending into heaven after his post-resurrection appearances to the disciples. Ascension Day was this past Thursday, but we have chosen to observe this feast as part of our Sunday celebrations.

## Land Acknowledgement

We meet today on the traditional land of the first people of Nacotch tank, who were custodians of the land for thousands of years, caring for and nurturing it. We give thanks for their stewardship and lament the ways the Nacotch tank were removed from their ancestral home. We pray for all who live on this land and pay our respects to the native leaders past, present, and emerging. We also remember and lament that this plot of land was given to St. Columba's Episcopal Church by an enslaver and that the wealth created by the labor of enslaved persons helped to build this sanctuary.

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