



shad - ows have van - ished and dark - ness is ban - ished, as  
for - ward we trav - el from light in - to light.

—Text: Katherine K. Davis (1892–1980)

### Collect of the Day

God be with you.  
**And also with you.**  
Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

### A Thanksgiving for Heroic Service on Memorial Day

O Judge of the nations, we remember before you with grateful hearts the men and women of our country who in the day of decision ventured much for the liberties we now enjoy. Grant that we may not rest until all the people of this land share the benefits of true freedom and gladly accept its disciplines. This we ask in the Name of Jesus Christ our Savior. **Amen.**

### First Reading *seated* Numbers 11:24-30

Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!” And Moses and the elders of Israel returned to the camp.

For the Word of God in scripture, for the Word of God among us, for the Word of God within us,  
**Thanks be to God.**

### Psalm 104:25-27, 31-35

Antiphon: Leon Roberts (1950–1999)

*The People sing the antiphon after it has been introduced by the Choir and where indicated.*

The Lord is my shep - herd; there is noth - ing I shall want.

O Holy One, how manifold are your works; \*  
in wisdom you have made them all; the earth is full of your creatures.  
Yonder is the great and wide sea with its living things too many to number, \*  
creatures both small and great. *Antiphon*

There move the ships, and there is that Leviathan, \*  
which you have made for the sport of it.

You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.

May the glory of God endure for ever; \*  
may the Holy One rejoice in all creation. *Antiphon*

God looks at the earth and it trembles; \*  
God touches the mountains and they smoke.

I will sing to God as long as I live; \*  
I will praise my God while I have my being.

May these words of mine find favor; \*  
I will rejoice in the Holy One. *Antiphon*

## Second Reading Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

For the Word of God in scripture, for the Word of God among us, for the Word of God within us,  
**Thanks be to God.**

## Gospel Alleluia *standing as able* Fintan O'Carroll (1922–1981) and Christopher Walker (b. 1942)

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

## The Gospel John 20:19-23

The Holy Gospel of our Savior Jesus Christ according to John. **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Judean leaders, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of the Lord. **Praise to you, Lord Christ.**

*All repeat the sung alleluia.*

## Storytime

*Children ages 3–10 are invited to the Music Room after the Gospel for a Bible story, prayers, and music, returning at the Peace.*

## Sermon The Rev. Joshua Daniel, Ph.D.

*Please be seated at the invitation of the preacher. A period of silence will be observed after the sermon.*

## Renewal of Baptismal Vows *standing as you are able*

*Presider* Dear friends: Through Baptism we are born again into the life of God's Kingdom and brought into the company of all the saints. I call upon you, therefore, on this holy day, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

**I do.**

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers? **I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ? **I will, with God's help.**

Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being? **I will, with God's help.**

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

**Hymn**

Baptized in water

*Bunessan*

*The Presider sprinkles the congregation with baptismal water, a sign of our renewed baptismal covenant.*

1. Bap- tized in wa - ter, sealed by the Spir - it, cleansed by the  
 2. Bap- tized in wa - ter, sealed by the Spir - it, dead in the  
 3. Bap- tized in wa - ter, sealed by the Spir - it, marked with the

blood of Christ— our king:— heirs of sal - va - tion, trust - ing his  
 tomb with Christ— our king:— one with his ris - ing, freed and for -  
 sign of Christ— our king:— born of the Spir - it, we are God's

prom - ise, faith - ful - ly now God's praise— we sing. —  
 giv - en, thank - ful - ly now God's praise— we sing. —  
 chil - dren; joy - ful - ly now God's praise— we sing. —

— Text: Michael Saward (1932–2015)

**Prayers of the People**

*Intercessor* God, you poured out your Spirit upon us and gave us the church. May your church be filled by the Spirit, guided by the Spirit, and sustained by the Spirit. Come, Holy Spirit: **Fill us, guide us, sustain us.**

The Spirit of God breathed over creation and brought all things into being. Holy God, guide us in care of your creation, support our leaders, be present in our communities, that your abiding Spirit may be known. Come, Holy Spirit: **Fill us, guide us, sustain us.**

The Spirit of God came as fire. Almighty God, surround those who are in pain, sickness, or need with the warmth of your love. We pray especially for . . . and for those needs we name aloud and in our hearts . . . Come, Holy Spirit: **Fill us, guide us, sustain us.**

The Spirit of God descended like a dove and said, “You are my child with whom I am well pleased.” God delights in creation and we delight in God. We give thanks for the many blessings that come from you, O God, especially . . . and those thanksgivings we name aloud or in our hearts . . . Come, Holy Spirit: **Fill us, guide us, sustain us.**

The Spirit of God is in living water which is eternal. God of all, bring your children who have died into your heavenly kingdom, where living water flows and eternal life reigns. We pray especially for . . . and for the departed we name aloud or in our hearts . . . Come, Holy Spirit: **Fill us, guide us, sustain us.**

Eternal God who is Father, Son, and Spirit, hear our prayers and respond in your goodness and mercy. May we feel your Spirit with us this day and for evermore. **Amen.**

**Peace**

The peace of Christ be always with you. **And also with you.**

*All greet one another in the name of Jesus Christ, and are seated for the announcements.*

# THE HOLY COMMUNION

## At the Offertory

*The Holy Spirit inspires us to give generously, to extend Christ's mission in this place and the wider world. Please visit <http://tinyurl.com/GivetoSCEC> to make your offering, or you can text to give using your phone. Text SCEC and AMOUNT to 73256 (QR code in Connections) and you will receive a text with instructions.*

## Anthem

"I'm gonna sing when the Spirit says 'sing'"  
with "Over my head"

Traditional spiritual  
arr. Terry Taylor (b. 1955)

The Children's, Gallery, and Celtic Choirs

I'm gonna sing when the Spirit says "sing," and obey the Spirit of the Lord.

Over my head, there is music in the air, God's love reaches ev'rywhere.

I'm gonna shout when the Spirit says "shout," and obey the Spirit of the Lord.

There is music, music, music ev'rywhere.

—Text: Traditional Spiritual

*Please stand as you are able as the offering is brought forward and blessed.*

## The Great Thanksgiving

God be with you.

**And also with you.**

Lift up your hearts.

**We lift them unto God.**

Let us give thanks to our Sovereign God.

**It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

## Sanctus and Benedictus *sung by all*

Rob Glover (1928–2017)

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, 1. Heav - en and earth, heav - en and earth are  
2. Blessed is the one, blessed is the one who  
full of your glo - ry. Chorus: Ho - san - na in the  
comes in the name of the Lord.  
high - est, ho - san - na in the high - est.  
*second time through, sing Chorus again*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Columba, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever. **AMEN.**

### The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### Breaking of the Bread

*The bread is broken and silence observed.*

### Fraction Anthem

Be known to us, Lord Jesus

Gary James (b. 1957)

*The People join in singing the refrain.*



Be— known to— us, Lord— Je - sus, in the break - ing— of the bread.

The bread which we break, alleluia, is the communion of the body of Christ. *Refrain*

One body are we, alleluia, for though many we share one bread. *Refrain*

### Invitation to Communion

The Gifts of God for the People of God. Whoever you are, wherever you find yourself on the journey of faith, you are welcome at Christ's table.

## Communion

*Christ welcomes all to communion. ■ Receive the bread in open and outstretched hands and sip the wine, guiding the chalice to your lips. ■ If you do not want to sip the wine, it is also appropriate to dip your wafer gently into the wine, or to receive the bread only. ■ Respond to communion by saying "Amen." ■ If you prefer a blessing, cross your hands over your chest. ■ Gluten-free wafers are available at each communion station. ■ Baptism is offered several times a year; speak to a priest to learn more.*

## Laying on of Hands and Prayer for Healing

*The Healing Rite is offered in St. Aiden's Chapel during Communion at the 9 and 11:15 am liturgies on the second and fourth Sundays of the month. Prayers for yourself or another are welcome. Enter the chapel through the door under the balcony to the right of the altar, or visit the station at the back of the nave.*

## Anthem

Gracious Spirit, dwell with me  
The Children's, Gallery, and Celtic Choirs

*Adoro Te devote*  
French, 17th century  
arr. Mary Kay Parrish (b. 1940)

Gracious Spirit, dwell with me, I would gracious be.  
Help me now thy grace to see, I would be like thee.  
And with words that help and heal, thy life in mine reveal,  
and with actions bold and meek, for Christ, my Savior, speak.

Truthful Spirit, dwell with me, I would truthful be.  
Help me now thy truth to see, I would be like thee.  
And with wisdom kind and clear, thy life in mine appear,  
and with actions kind and true, speak Christ's eternity.

Holy Spirit, dwell with me, I would holy be.  
Show thy mercy tenderly, make me more like thee.  
Separate from sin, I would, and cherish all things good,  
and whatever I can be, give him who gave me thee.

—Text: Thomas T. Lynch (1818–1871)

## Hymn 513

Like the murmur of the dove's song

*Bridegroom*

## Prayer after Communion *standing as you are able*

Let us pray.

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## Sending Forth of Eucharistic Ministers *when scheduled*

In the name of St. Columba's we send you forth bearing these holy gifts, that N. may share with us in the communion of Christ's body and blood. **We who are many are one body, as we all share one bread, one cup.**

## Blessing

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

**Hymn**

Come, O Spirit, dwell among us

*Ton-y-Botel*

Come, O Spirit, dwell among us;  
 We would raise our alleluias  
 Come, O Spirit, dwell among us;  
 come with Pentecostal power;  
 for the grace of yesterday;  
 give us words of fire and flame;  
 give the church a stronger vision;  
 for tomorrow's unknown path way,  
 Help our feeble lips to praise you,  
 help us face each crucial hour. Built up on a  
 hear, O Lord, our humble prayers. In the Church's  
 glory, your holy name. Father, Son, and  
 firm foundation, Jesus Christ, the Corner stone,  
 pilgrim journey you have led us all the way;  
 Holy Spirit, Three in One: what mystery!  
 still the church is called to mission  
 still in presence move before us,  
 We would sing our loud hosannas  
 that God's love shall be made known.  
 fire by night and cloud by day.  
 now and through eternity.

—Text: Janie Alford (1887–1986)

**Dismissal**

*The People respond* **Thanks be to God. Alleluia, alleluia.**

**Postlude**

Fanfare

Jacques-Nicolas Lemmens (1823–1881)



## Liturgical Note

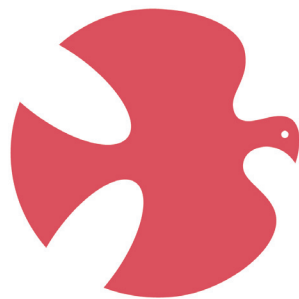
Happy Pentecost! Pentecost is the 50th and final day of the Easter season. It is the day we remember the gift of the Holy Spirit and is often called the birthday of the Church. Pentecost is a baptismal feast, so we reaffirm the baptismal covenant and celebrate with all who are baptized.

## Land Acknowledgement

We meet today on the traditional land of the first people of Nacotchtank, who were custodians of the land for thousands of years, caring for and nurturing it. We give thanks for their stewardship and lament the ways the Nacotchtank were removed from their ancestral home. We pray for all who live on this land and pay our respects to the native leaders past, present, and emerging. We also remember and lament that this plot of land was given to St. Columba's Episcopal Church by an enslaver and that the wealth created by the labor of enslaved persons helped to build this sanctuary.

---

**Copyrighted materials used by permission: All rights reserved. Reproduced under OneLicense.net A-701284 except where otherwise noted.**  
Song of Praise: © 1966, E.C. Schirmer Music Co. ~ Readings and Gospel: From The New Revised Standard Version Bible © 1989, the Division of Christian Education of the National Council of the Churches of Christ in the USA. Used by permission. ~ Psalm: Text © Order of Saint Helena. Used by permission. Antiphon © 1987, GIA Publications, Inc. ~ Gospel Alleluia: © 1985 OCP. ~ Asperges Hymn: Text © Jubilate Hymns Ltd. Music © 1982 Church Publishing, Inc. ~ Prayers of the People: Written by Adelyn Tyler-Williams. Used by permission. ~ Offertory Anthem: © Choristers Guild. ~ Eucharistic Prayer, Prayer after Communion: From *Enriching Our Worship* © 1998 Church Pension Fund. Reprinted by permission. ~ Sanctus: © 2000, GIA Publications, Inc. ~ Fraction WLP 875: © 1992, Morningstar Music Publications/Birnamwood Publications. ~ Communion Anthem: © 2010 Choristers Guild. ~ Closing Hymn: Text © 1979, Hope Publishing Company. ■



**ST. COLUMBA'S**  
**EPISCOPAL CHURCH**

*St. Columba's Episcopal Church is an inclusive Christian community of all ages that welcomes one and all, encourages spiritual curiosity, celebrates children and youth, and embraces the world in the spirit of God's justice and love.*

**LEARN MORE AT [COLUMBA.ORG](http://COLUMBA.ORG)**