



THE FIRST SUNDAY AFTER PENTECOST:
TRINITY SUNDAY

HOLY EUCHARIST | MAY 31, 2026, AT 9 AM

THE WORD OF GOD

*Please keep a prayerful quiet as we prepare for worship.
The People's responses are printed in bold.*

Prelude

Ciacona

Johann Pachelbel (1653–1706)

Please stand as you are able for the hymn.

Hymn 362

Holy, holy, holy! Lord God Almighty!

Nicaea

Opening Acclamation

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

Opening Sentences

Holy Spirit, sent by the Creator, ignite in us your holy fire: Strengthen your children with the gift of faith, revive your Church with the breath of love, and renew the face of the earth; through Jesus Christ our Savior. **Amen.**

Song of Praise *sung by all* Through north and south and east and west

Lasst uns erfreuen

Through north and south and east and west May God's im - mor - tal name be
 blessed: Al - le - lu - ia, al - le - lu - ia! Till
 ev - 'ry - where be - neath the sun, God's reign be - gins; God's will is
 done: Al - le - lu - ia, al - le - lu - ia, al - le -
 lu - ia, al - le - lu - ia, al - le - lu - ia!

—Text: From "Songs of Praise," alt.

Collect of the Day

God be with you.

And also with you.

Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

First Reading *seated* Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

For the Word of God in scripture, for the Word of God among us, for the Word of God within us,
Thanks be to God.

Psalm 8

Antiphon: Leon Roberts (1950–1999)

The People sing the antiphon after it has been introduced by the Choir and where indicated.



O God our Governor, * how exalted is your Name in all the world!

Out of the mouths of infants and children, *
your majesty is praised above the heavens.

You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger. *Antiphon*

When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,

What are we that you should be mindful of us, *
mere mortals that you should seek us out? *Antiphon*

You have made us but little lower than the angels; *
you adorn us with glory and honor;

You give us dominion over the works of your hands; *
you put all things under our feet: *Antiphon*

All sheep and oxen, * even the wild beasts of the field,

The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.

O God, our Governor, * how exalted is your Name in all the world! *Antiphon*

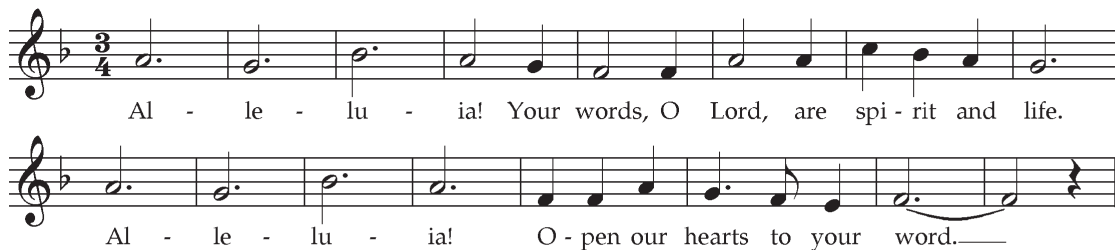
Second Reading 2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

For the Word of God in scripture, for the Word of God among us, for the Word of God within us,
Thanks be to God.

Gospel Alleluia *standing as you are able*

Bernadette Farrell (b. 1957)



Al - le - lu - ia! Your words, O Lord, are spi - rit and life.

Al - le - lu - ia! O - pen our hearts to your word.---

The Gospel Matthew 28:16-20

The Holy Gospel of our Savior Jesus Christ according to Matthew. **Glory to you, Lord Christ.**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord. **Praise to you, Lord Christ.**

All repeat the sung alleluia.

Storytime

Children ages 3–10 are invited to the Music Room after the Gospel for a Bible story, prayers, and music, returning at the Peace.

Sermon The Rev. Susan Flanders

Please be seated at the invitation of the preacher. A period of silence will be observed after the sermon.

The Nicene Creed *standing as you are able*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Intercessor God the Father, we pray for all who call you their God, for the universal church, and for the work we do in your name. Holy Trinity, One God, **hear our prayer.**

God the Son, you came to walk among us and called the empire to account. Guide our nation, our national and local leaders, and each of us in ways of justice and peace. Holy Trinity, One God, **hear our prayer.**

God the Spirit, we ask for your presence throughout the world. We pray for all who are hungry and homeless, for all who are lonely and afraid, for all who suffer because of violence and oppression, and for the imprisoned and all in danger. Holy Trinity, One God, **hear our prayer.**

God the Father, we pray in thanksgiving for your creation. May we be good stewards of the gifts you have entrusted to us. We pray for the will and courage to care for our fragile earth. Holy Trinity, One God, **hear our prayer.**

God the Son, you healed the wounded and dined with the friendless. Offer your loving care to all those for whom we pray, especially . . . and those we name aloud and in our hearts . . . Holy Trinity, One God, **hear our prayer.**

God the Spirit, may we always be aware of your movement in our lives. We give thanks to you for our many blessings, especially . . . and those we name aloud and in our hearts . . . Holy Trinity, One God, **hear our prayer.**

God the Trinity, enthroned in majesty and mystery, bring us to your heavenly country when our time in this world has passed. We pray for all who have died, especially . . . and those we name aloud and in our hearts . . . Holy Trinity, One God, **hear our prayer.**

God of all goodness, hear the prayers we offer to you this day. Help us to bring your reign into the world and show forth your glory. As the Trinity, One God, is united, bring us into union with you. In the name of the Father, the Son, and the Holy Spirit. **Amen.**

Confession and Absolution *standing or kneeling as you are able*

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

The peace of Christ be always with you. **And also with you.**

All greet one another in the name of Jesus Christ, and are seated for the announcements.

THE HOLY COMMUNION

At the Offertory

The Holy Spirit inspires us to give generously, to extend Christ's mission in this place and the wider world. Please visit <http://tinyurl.com/GivetoSCEC> to make your offering, or you can text to give using your phone. Text SCEC and AMOUNT to 73256 (QR code in Connections) and you will receive a text with instructions.

Anthem

Shout with joy
The Children's, Gallery, and Celtic Choirs

Mark Patterson (b. 1969)
Text: Based on Psalm 66:1-5

Shout with joy to God all the earth; sing the glory of God's name. Shout with joy to God all the earth. Come join the song, sing loud and strong, lift up your voice with glorious praise!

Come see the wonders God has made: the beauty of creation. Such strength and splendor here displayed: the moon and stars, the sky and sea, the hills that rise in majesty. How awesome are these things! How marvelous God's mighty deeds!

Shout with joy to God all the earth; sing the glory of God's name. Shout with joy to God all the earth. Come join the song, sing loud and strong, lift up your voice with glorious praise! Shout with joy to God all the earth. Shout with joy!

Please stand as you are able as the offering is brought forward and blessed.

The Great Thanksgiving

God be with you. **And also with you.**

Lift up your hearts. **We lift them unto God.**

Let us give thanks to our Sovereign God. **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *sung by all*

Iona Community

Ho - ly, ho - ly, ho - ly, God of power and might. heav - en and earth are full, are full of your glo - ry. Ho - san - na! Ho - san - na! Ho - san - na in the high - est! Ho - san - na! Ho - san - na! Ho - san - na in the high - est!

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

**We remember his death,
we proclaim his resurrection,
we await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O God of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Columba and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **AMEN.**

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

The bread is broken and silence observed.

Fraction Anthem *sung by all* Spirit of God, unseen as the wind

Skye Boat Song

Spi - rit of God, un - seen as the wind, gen - tle as is the dove,
teach us the truth and help us be - lieve, show us the Sa - viour's love. *fine*
Eat of this bread, drink of this cup, find - ing as we are fed.
Come with - out fear, come and re - joice, in Christ's com - mun - ion bread. *D.C. al fine*

—Text: Margaret V. Old (1932–2001)

Invitation to Communion

The Gifts of God for the People of God. Whoever you are, wherever you find yourself on the journey of faith, you are welcome at Christ's table.

Communion

Christ welcomes all to communion. ■ Receive the bread in open and outstretched hands and sip the wine, guiding the chalice to your lips. ■ If you do not want to sip the wine, it is also appropriate to dip your wafer gently into the wine, or to receive the bread only. ■ Respond to communion by saying "Amen." ■ If you prefer a blessing, cross your hands over your chest. ■ Gluten-free wafers are available at each communion station. ■ Baptism is offered several times a year; speak to a priest to learn more.

Music

Distant Starlight

Timothy Davey (b. 1987)

Hymn WLP 761

All who hunger gather gladly

Holy Manna

This hymn is in Wonder, Love, and Praise, the green hymnal supplement found in your pew rack.

Prayer after Communion *standing as you are able*

Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Sending Forth of Eucharistic Ministers *when scheduled*

In the name of St. Columba's we send you forth bearing these holy gifts, that N. may share with us in the communion of Christ's body and blood. **We who are many are one body, as we all share one bread, one cup.**

Blessing

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Hymn 579

Almighty Father, strong to save

Melita

Dismissal

The People respond **Thanks be to God. Alleluia, alleluia.**

Postlude

Rigaudon

André Campra (1660–1744)

Liturgical Note

The first Sunday in the season after Pentecost is Trinity Sunday. This is a day set apart to celebrate the unity and glory of the three persons of the Trinity—Father, Son, and Holy Spirit. The rise in popularity of Trinity Sunday is associated with Thomas Beckett, Archbishop of Canterbury and martyr of the church, because it was the date of his consecration as bishop in 1162.

Land Acknowledgement

We meet today on the traditional land of the first people of Nacotchtank, who were custodians of the land for thousands of years, caring for and nurturing it. We give thanks for their stewardship and lament the ways the Nacotchtank were removed from their ancestral home. We pray for all who live on this land and pay our respects to the native leaders past, present, and emerging. We also remember and lament that this plot of land was given to St. Columba's Episcopal Church by an enslaver and that the wealth created by the labor of enslaved persons helped to build this sanctuary.

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