



THE NINTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST | JULY 26, 2026, AT 10:30 AM

(LIVESTREAMED)

THE WORD OF GOD

*Please keep a prayerful quiet as we prepare for worship.
The People's responses are printed in bold.*

Prelude

Sonata sexta—Grave, Allegro, Grave, Allegro Tomaso Albinoni (1671–1751)

The Albinoni Trio

Karen Abrams, oboe ~ Peter Clamp, violin ~ Martin Mangold, cello

Diane Heath, continuo

Please stand as you are able for the hymn.

Hymn

O breathe on me, O breath of God

St. Columba



1. O___ breathe on me, O___ breath of God, Fill___
2. O___ breathe on me, O___ breath of God, Un -
3. O___ breathe on me, O___ breath of God, My__
4. O___ breathe on me, O___ breath of God, So__



me with life a - new, That I may love the
til my heart is pure; Un - til my will is
will to yours in - cline, Un - til this self - ish
shall I nev - er die, But live with you the



things you love, And do what you would do.
one with yours, To do and to en - dure.
part of me Glows with your fire di - vine.
per - fect life Of your e - ter - ni - ty.

— Text: Edwin Hatch (1835–1889)

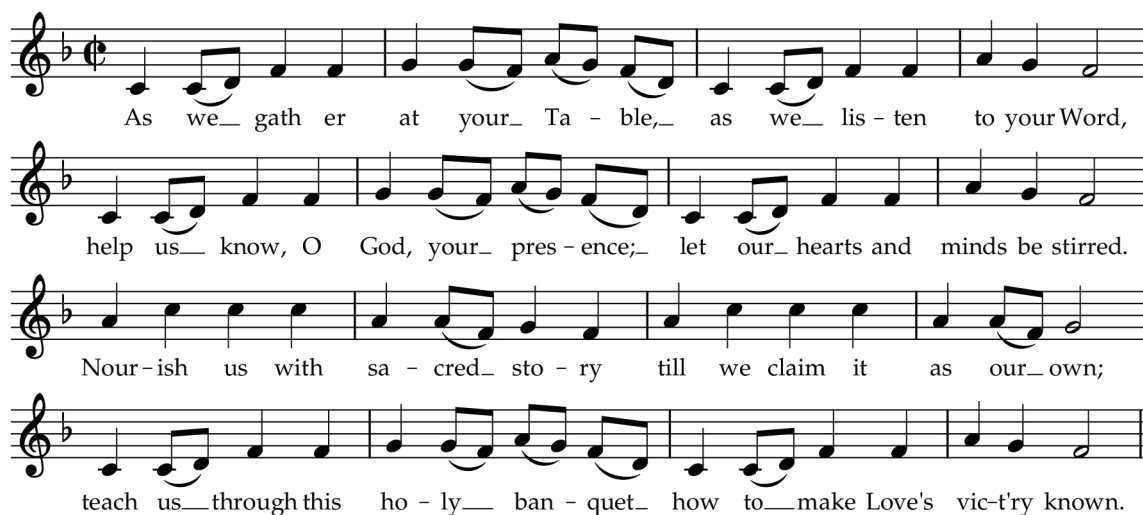
Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**



—Text: Carl P. Daw, Jr. (b. 1944)

Collect of the Day

God be with you.
And also with you.
 Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Faith Story *seated* Dan Krepps

This morning we continue our series of Faith Stories shared by members of the St. Columba's community. Faith Stories are a way to share our unique faith journeys and hear God speak through one another.

First Reading Genesis 29:15-28

Laban said to Jacob, "Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?" Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah's eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, "I will serve you seven years for your younger daughter Rachel." Laban said, "It is better that I give her to you than that I should give her to any other man; stay with me." So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Then Jacob said to Laban, "Give me my wife that I may go in to her, for my time is completed." So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, "What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?" Laban said, "This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years." Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

For the Word of God in scripture, for the Word of God among us, for the Word of God within us,
Thanks be to God.

Psalm 128

Antiphon: Rawn Harbor (b. 1947)

The People sing the antiphon after it has been introduced by the Choir and where indicated.



Happy are they all who fear God, *
and who follow in God's ways!

You shall eat the fruit of your labor; *
happiness and prosperity shall be yours. *Antiphon*

Your wife shall be like a fruitful vine within your house, *
your children like olive shoots round about your table.

They who fear God *
shall thus indeed be blest. *Antiphon*

May God bless you from Zion, *
and may you see the prosperity of Jerusalem all the days of your life.

May you live to see your children's children; *
may peace be upon Israel. *Antiphon*

Second Reading Romans 8:26-39

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered."

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

For the Word of God in scripture, for the Word of God among us, for the Word of God within us,
Thanks be to God.

Gospel Alleluia *standing as you are able*

James Walsh (b. 1940)



The Gospel Matthew 13:31-33, 44-52

The Holy Gospel of our Savior Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Another parable Jesus put before them: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

"Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

"Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

"Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

The Gospel of the Lord.

Praise to you, Lord Christ.

All repeat the sung alleluia.

Storytime

Children ages 3–10 are invited to the Music Room after the Gospel for a Bible story, prayers, and music, returning at the Peace.

Sermon The Rev. David Griswold, Deacon

Please be seated at the invitation of the preacher. A period of silence will be observed after the sermon.

The Nicene Creed *standing as you are able*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Intercessor God of all, we pray for your church, that we each may play our role in your ministry, and that we may come together to put our trust in you and to serve our neighbors. Lord, in your mercy, **hear our prayer.**

We pray for those in positions of authority, in our local community and in all of the world, that they may heed your call to work for justice and peace. Lord, in your mercy, **hear our prayer.**

We pray for the grace to walk in the good works you have prepared for us. Lord, in your mercy, **hear our prayer.**

We pray with gratitude for all of the blessings you have poured out upon us. This day we remember especially . . . and those we name now, aloud and in our hearts . . . We are thankful for your abundance. Lord, in your mercy, **hear our prayer.**

We pray for the sick and the suffering. This day we remember especially . . . and those we name now, aloud and in our hearts . . . We also remember those whose names are unknown to us, but whom you know fully. Lord, in your mercy, **hear our prayer.**

We pray for the departed, holding them in our love and trusting that you are present with them. This day we remember especially . . . and those we name now, aloud and in our hearts . . . Let light perpetual shine upon them. Lord, in your mercy, **hear our prayer.**

Almighty God, you know our prayers before we speak them. Hear us in your mercy, and guide us in doing your will. We ask these things in the name of your Son, our Savior Jesus Christ. **Amen.**

Confession and Absolution *standing or kneeling as you are able*

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

The peace of Christ be always with you. **And also with you.**

All greet one another in the name of Jesus Christ, and are seated for the announcements.

THE HOLY COMMUNION

At the Offertory

The Holy Spirit inspires us to give generously, to extend Christ's mission in this place and the wider world. Please visit <http://tinyurl.com/GivetoSCEC> to make your offering, or you can text to give using your phone. Text SCEC and AMOUNT to 73256 (QR code in Connections) and you will receive a text with instructions.

Anthem

All his mercies shall endure
from *Occasional Oratorio*
The Summer Singers

George Frideric Handel (1685–1759)
arr. Walter Ehret (1918–2009)

All his mercies shall endure, ever faithful, ever sure.

—Text: Newburgh Hamilton (1715–1743) based on poetry of John Milton (1608–1674) and Edmund Spenser (1552–1599)

Please stand as you are able as the offering is brought forward and blessed.

The Great Thanksgiving

God be with you. **And also with you.**

Lift up your hearts. **We lift them unto God.**

Let us give thanks to our Sovereign God. **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus and Benedictus *sung by all* American folk melody, arr. Marcia Pruner (1936–2013)

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry, Ho -
san - na in the high - est. Bless - ed is the one who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Columba and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

The bread is broken and silence observed.

Fraction Anthem *sung by all*

Taste and see

James E. Moore (b. 1951)

Taste and see. Taste and see the good - ness of the Lord, — O

Taste and see. Taste and see the good - ness of the Lord, — of the Lord.

Invitation to Communion

The Gifts of God for the People of God. Whoever you are, wherever you find yourself on the journey of faith, you are welcome at Christ's table.

Communion

Christ welcomes all to communion. ■ Receive the bread in open and outstretched hands and sip the wine, guiding the chalice to your lips. ■ If you do not want to sip the wine, it is also appropriate to dip your wafer gently into the wine, or to receive the bread only. ■ Respond to communion by saying "Amen." ■ If you prefer a blessing, cross your hands over your chest. ■ Gluten-free wafers are available at each communion station. ■ Baptism is offered several times a year; speak to a priest to learn more.

Laying on of Hands and Prayer for Healing

The Healing Rite is offered in St. Aiden's Chapel during Communion at the 10:30 am liturgy on the second and fourth Sundays of the month. Prayers for yourself or another are welcome. Enter the chapel through the door under the balcony to the right of the altar, or visit the station at the back of the nave.

Solo

Be known to us
Lucas Dixon, tenor

Michael Sitton (b. 1958)

Be known to us, Lord Jesus, in the breaking of the bread. The bread which we break, alleluia, is the communion of the body of Christ. One body are we, alleluia, for though many, we share one bread.

—Text: From *Confractoria* (Episcopal Book of Occasional Services) based on Luke 24:35, 1 Corinthians 10:16-17

Music

Pastorale

Flor Peeters (1903–1986)

Hymn 711

Seek ye first the kingdom of God

Seek Ye First

Prayer after Communion *standing as you are able*

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Sending Forth of Eucharistic Ministers *when scheduled*

In the name of St. Columba's we send you forth bearing these holy gifts, that N. may share with us in the communion of Christ's body and blood. **We who are many are one body, as we all share one bread, one cup.**

Blessing *The People respond* **Amen.****Hymn 493**

O for a thousand tongues to sing

Azmon

Dismissal *The People respond* **Thanks be to God. Alleluia, alleluia.****Postlude**

Sonata prima—Allegro
The Albinoni Trio

Tomaso Albinoni

Liturgical Note—St. Columba's observes the season after Pentecost, also called Ordinary Time, as a series of semi-seasons. During our second semi-season we are embracing the simplicity of this time. Godly Play calls the season after Pentecost "the great green growing season," reminding us that God is present in the most ordinary of times. ■ **Land Acknowledgement**—We meet today on the traditional land of the first people of Nacotchtank, who were custodians of the land for thousands of years, caring for and nurturing it. We give thanks for their stewardship and lament the ways the Nacotchtank were removed from their ancestral home. We pray for all who live on this land and pay our respects to the native leaders past, present, and emerging. We also remember and lament that this plot of land was given to St. Columba's Episcopal Church by an enslaver and that the wealth created by the labor of enslaved persons helped to build this sanctuary.

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